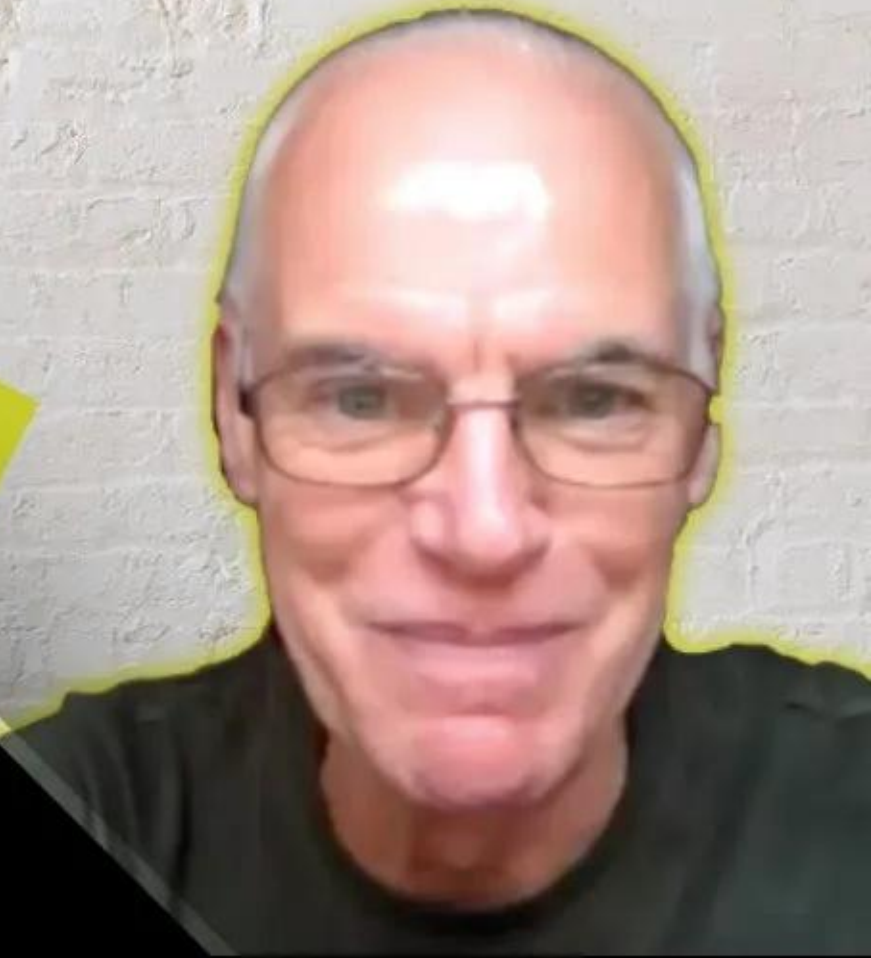


SK≡PTIKO
science & spirituality

FERRYMAN?

565-ANTHONY-PEAKE



1
00:00:00,539 --> 00:00:04,730
on this episode of skeptico

2
00:00:12,110 --> 00:00:08,089
show about arguing and and then you guys

3
00:00:16,369 --> 00:00:14,209
time seems like the value of having you

4
00:00:17,870 --> 00:00:16,379
here I think my value as a teacher is to

5
00:00:19,130 --> 00:00:17,880
teach you how to learn I think you're

6
00:00:20,029 --> 00:00:19,140
telling us we should teach ourselves I

7
00:00:21,290 --> 00:00:20,039
don't think you're gonna learn if I tell

8
00:00:22,550 --> 00:00:21,300
you how to think I think if you tell us

9
00:00:23,689 --> 00:00:22,560
what you think then we'll learn that I

10
00:00:25,070 --> 00:00:23,699
thought you should break into groups but

11
00:00:29,089 --> 00:00:25,080
you failed to learn that so your theory

12
00:00:34,310 --> 00:00:32,030
even arguing with people you like

13
00:00:37,549 --> 00:00:34,320

use the term cranky you said he was

14

00:00:40,490 --> 00:00:37,559

cranky in my experience yeah you can put

15

00:00:42,889 --> 00:00:40,500

him in frankly yeah but probably I'd say

16

00:00:45,410 --> 00:00:42,899

high probability of crazy but you need

17

00:00:47,750 --> 00:00:45,420

to read it and you need to I I do I do I

18

00:00:50,029 --> 00:00:47,760

do I do needles I wouldn't call somebody

19

00:00:52,310 --> 00:00:50,039

cranky if I'd not read their word

20

00:00:54,830 --> 00:00:52,320

that first step was from Jill McHale and

21

00:00:57,709 --> 00:00:54,840

community and the second one was from

22

00:00:59,750 --> 00:00:57,719

today's guest Anthony Peake who I

23

00:01:01,729 --> 00:00:59,760

genuinely like and respect even though I

24

00:01:04,729 --> 00:01:01,739

think he stretches the metaphor a little

25

00:01:07,010 --> 00:01:04,739

bit too far he always brings a lot of

26

00:01:08,870 --> 00:01:07,020

good research to the table and I

27

00:01:12,710 --> 00:01:08,880

certainly like that

28

00:01:17,090 --> 00:01:14,929

welcome to skeptico where we explore

29

00:01:19,730 --> 00:01:17,100

controversial science and spirituality

30

00:01:21,950 --> 00:01:19,740

with leading researchers thinkers and

31

00:01:24,950 --> 00:01:21,960

their critics I'm your host Alex Karis

32

00:01:26,929 --> 00:01:24,960

and today we welcome Anthony Peake back

33

00:01:29,569 --> 00:01:26,939

to skeptico

34

00:01:31,609 --> 00:01:29,579

Tony has a new book a new book is an old

35

00:01:32,990 --> 00:01:31,619

an old book that is a new book but it's

36

00:01:35,210 --> 00:01:33,000

it's just interesting I'm looking

37

00:01:37,850 --> 00:01:35,220

forward to diving into this with him the

38

00:01:40,429 --> 00:01:37,860

book is cheating the ferryman the

39

00:01:43,429 --> 00:01:40,439

Revolutionary science of life after

40

00:01:47,030 --> 00:01:43,439

death the sequel to the best-selling is

41

00:01:49,910 --> 00:01:47,040

their life after death so that's the new

42

00:01:51,830 --> 00:01:49,920

book I I gotta figure out how you got so

43

00:01:53,749 --> 00:01:51,840

much in that title on Amazon they let

44

00:01:56,149 --> 00:01:53,759

you do that that's great man good for

45

00:01:59,209 --> 00:01:56,159

you Tony welcome back thanks for being

46

00:02:01,310 --> 00:01:59,219

here yeah I always enjoy Alex all

47

00:02:03,289 --> 00:02:01,320

discussions I always find them the most

48

00:02:05,030 --> 00:02:03,299

stimulating I do basically because you

49

00:02:06,709 --> 00:02:05,040

do your research and you really do know

50

00:02:09,169 --> 00:02:06,719

your stuff and what I always admire

51
00:02:10,430 --> 00:02:09,179
about you is that you don't toe the line

52
00:02:11,690 --> 00:02:10,440
if somebody says something you don't

53
00:02:13,430 --> 00:02:11,700
agree with you'll tell them and I think

54
00:02:14,930 --> 00:02:13,440
that's profoundly important you know but

55
00:02:16,670 --> 00:02:14,940
funnily enough in terms of the the

56
00:02:18,170 --> 00:02:16,680
actual title in there it's extraordinary

57
00:02:20,270 --> 00:02:18,180
isn't it this isn't I don't do this is

58
00:02:22,610 --> 00:02:20,280
my Publishers I I didn't even know

59
00:02:24,170 --> 00:02:22,620
they'd done this so clearly it's quite a

60
00:02:26,690 --> 00:02:24,180
mouthful isn't it really that's good

61
00:02:28,729 --> 00:02:26,700
it's good it it kind of brings it

62
00:02:31,910 --> 00:02:28,739
brings us around because that's what the

63
00:02:33,890 --> 00:02:31,920

book does is it brings us around to the

64

00:02:36,350 --> 00:02:33,900

idea that here's a guy who's had this

65

00:02:39,890 --> 00:02:36,360

Theory he's been working on this theory

66

00:02:41,930 --> 00:02:39,900

for a relatively long time has

67

00:02:43,970 --> 00:02:41,940

synthesized a lot of different sources

68

00:02:46,550 --> 00:02:43,980

has let me pull up on the screen for

69

00:02:48,050 --> 00:02:46,560

anyone who's watching written a bunch of

70

00:02:49,910 --> 00:02:48,060

other books

71

00:02:53,330 --> 00:02:49,920

and those are just some of them on the

72

00:02:56,509 --> 00:02:53,340

website anthonypeak.com you can also

73

00:03:00,890 --> 00:02:56,519

find them on Amazon you know the last

74

00:03:03,649 --> 00:03:00,900

time you were on skeptico was 447

75

00:03:06,170 --> 00:03:03,659

really enjoyed the chat and it was kind

76
00:03:09,290 --> 00:03:06,180
of centered around this book The Hidden

77
00:03:10,970 --> 00:03:09,300
Universe an investigation into non-human

78
00:03:14,149 --> 00:03:10,980
intelligences

79
00:03:17,509 --> 00:03:14,159
really another great book you know I I

80
00:03:20,990 --> 00:03:17,519
mentioned this the last time we spoke

81
00:03:24,589 --> 00:03:21,000
and I want to mention it again because

82
00:03:27,050 --> 00:03:24,599
what you do is really quite unique and

83
00:03:28,729 --> 00:03:27,060
what you've been able to kind of muster

84
00:03:32,750 --> 00:03:28,739
and just kind of plow your way through

85
00:03:34,789 --> 00:03:32,760
is this non-ordained kind of researcher

86
00:03:37,070 --> 00:03:34,799
of Consciousness which I think is part

87
00:03:39,770 --> 00:03:37,080
of this thing like they have people like

88
00:03:42,890 --> 00:03:39,780

I gotta say this because I you know this

89

00:03:46,550 --> 00:03:42,900

is going to be a true Socratic skeptico

90

00:03:49,570 --> 00:03:46,560

kind of thing I don't agree with uh all

91

00:03:53,030 --> 00:03:49,580

your all your theories but I really

92

00:03:54,429 --> 00:03:53,040

admire and I think if it was a more just

93

00:03:56,990 --> 00:03:54,439

World

94

00:03:58,789 --> 00:03:57,000

academically intellectually

95

00:04:00,410 --> 00:03:58,799

we would think about you in a much

96

00:04:03,410 --> 00:04:00,420

different way you would have multiple

97

00:04:05,869 --> 00:04:03,420

phds you'd be kind of much more sought

98

00:04:08,690 --> 00:04:05,879

after in terms of the way you're

99

00:04:11,089 --> 00:04:08,700

synthesizing this information but that's

100

00:04:13,789 --> 00:04:11,099

never going to happen because from Jump

101

00:04:16,249 --> 00:04:13,799

Street you are counter very counter

102

00:04:18,289 --> 00:04:16,259

fundamentally to the whole Consciousness

103

00:04:20,509 --> 00:04:18,299

biological robot meaningless universe

104

00:04:22,310 --> 00:04:20,519

and you know if you're a Liverpool guy

105

00:04:24,050 --> 00:04:22,320

and you're just kind of a street guy

106

00:04:26,030 --> 00:04:24,060

you're not afraid to say hey that's just

107

00:04:28,730 --> 00:04:26,040

obviously so we can kind of

108

00:04:32,689 --> 00:04:28,740

dismiss with that and now let's explore

109

00:04:34,010 --> 00:04:32,699

this let's explore that and you know the

110

00:04:36,110 --> 00:04:34,020

fact that you've been able to gain any

111

00:04:40,550 --> 00:04:36,120

traction at all

112

00:04:43,189 --> 00:04:40,560

it is is amazing let alone write these

113

00:04:46,189 --> 00:04:43,199

really fantastically interesting books

114

00:04:48,710 --> 00:04:46,199

that are packed with solid research

115

00:04:50,930 --> 00:04:48,720

solid you know peer-reviewed stuff

116

00:04:53,150 --> 00:04:50,940

that's coming onto the scene and you are

117

00:04:56,689 --> 00:04:53,160

then synthesizing into your theory so

118

00:04:59,390 --> 00:04:56,699

that's what you do and I'm so glad

119

00:05:01,010 --> 00:04:59,400

you're out there doing it

120

00:05:03,050 --> 00:05:01,020

thanks Alex I mean one of the things

121

00:05:04,790 --> 00:05:03,060

that I find is that and I've used this

122

00:05:07,670 --> 00:05:04,800

argument many many times I mean I have

123

00:05:10,129 --> 00:05:07,680

been offered places to do it do phds on

124

00:05:11,689 --> 00:05:10,139

the back of my research and indeed over

125

00:05:13,670 --> 00:05:11,699

the years I've been offered the

126

00:05:15,170 --> 00:05:13,680

opportunity to do phds in various

127

00:05:17,029 --> 00:05:15,180

different subjects I mean initially when

128

00:05:19,430 --> 00:05:17,039

I started off I was planning to do a PhD

129

00:05:20,570 --> 00:05:19,440

in Italian Renaissance Art and

130

00:05:23,870 --> 00:05:20,580

particularly the paintings of a guy

131

00:05:26,629 --> 00:05:23,880

called Puro de la Francesca which you've

132

00:05:28,370 --> 00:05:26,639

developed my interest in um esotericism

133

00:05:30,350 --> 00:05:28,380

because I was interested in the esoteric

134

00:05:32,749 --> 00:05:30,360

aspects of a lot of the Renaissance

135

00:05:34,850 --> 00:05:32,759

painters and the symbolism within the

136

00:05:36,710 --> 00:05:34,860

paintings and of course at that period

137

00:05:38,510 --> 00:05:36,720

you had people like pico de merendola

138

00:05:40,550 --> 00:05:38,520

you had various other philosophers and

139

00:05:42,830 --> 00:05:40,560

everything else as well in in Florence

140

00:05:44,330 --> 00:05:42,840

and various other cities then I had the

141

00:05:46,310 --> 00:05:44,340

opportunity to do a PhD in business

142

00:05:48,469 --> 00:05:46,320

management after I did my postgraduate

143

00:05:51,409 --> 00:05:48,479

course at London School of economics

144

00:05:53,629 --> 00:05:51,419

but I don't I always argued that it's

145

00:05:55,249 --> 00:05:53,639

not possible to do a PhD in the areas

146

00:05:58,730 --> 00:05:55,259

I'm interested in because it's too

147

00:06:00,890 --> 00:05:58,740

diverse it's too wide in order to to

148

00:06:03,309 --> 00:06:00,900

write the kind of stuff I write about

149

00:06:05,330 --> 00:06:03,319

you'd need to have a PhD in neurology

150

00:06:08,629 --> 00:06:05,340

astrophysics quantum physics

151

00:06:10,309 --> 00:06:08,639

neurochemistry so what I do is I try to

152

00:06:13,189 --> 00:06:10,319

synthesize all these things and bring

153

00:06:15,409 --> 00:06:13,199

them together in in a way that people

154

00:06:16,909 --> 00:06:15,419

can understand and appreciate because I

155

00:06:19,790 --> 00:06:16,919

think there's too much going on here

156

00:06:21,710 --> 00:06:19,800

that we know that quantum physics is

157

00:06:24,830 --> 00:06:21,720

telling us universities are far far

158

00:06:27,170 --> 00:06:24,840

stranger place than anything we can

159

00:06:29,689 --> 00:06:27,180

possibly understand and in this case I

160

00:06:31,969 --> 00:06:29,699

particularly I I quote somebody like I

161

00:06:34,129 --> 00:06:31,979

don't know Richard Feynman one of the

162

00:06:36,350 --> 00:06:34,139

world's leading Quantum physicists and

163

00:06:38,390 --> 00:06:36,360

he said to his students and he said you

164

00:06:40,850 --> 00:06:38,400

know when you first doing when you first

165

00:06:42,710 --> 00:06:40,860

do your courses on quantum physics don't

166

00:06:44,510 --> 00:06:42,720

try to understand it don't go down the

167

00:06:46,249 --> 00:06:44,520

rabbit hole because there lies Insanity

168

00:06:48,650 --> 00:06:46,259

we don't know

169

00:06:50,870 --> 00:06:48,660

what is going on but we know it works

170

00:06:53,089 --> 00:06:50,880

and this is the thing of course quantum

171

00:06:54,890 --> 00:06:53,099

physics is the most accurate fall of

172

00:06:56,749 --> 00:06:54,900

science we've ever had in history you

173

00:06:59,689 --> 00:06:56,759

know it's accurate to I think somebody

174

00:07:01,850 --> 00:06:59,699

said one hers length in terms of

175

00:07:04,670 --> 00:07:01,860

statistics one hair's length across the

176

00:07:07,249 --> 00:07:04,680

Atlantic in terms of distance that's how

177

00:07:10,189 --> 00:07:07,259

accurate it is but nobody understands

178

00:07:11,930 --> 00:07:10,199

fully what it means now I think the only

179

00:07:14,450 --> 00:07:11,940

way you can ever appreciate fully what

180

00:07:16,189 --> 00:07:14,460

quantum mechanics really means is to

181

00:07:19,430 --> 00:07:16,199

start applying the cosmology to it

182

00:07:21,770 --> 00:07:19,440

applying the the the philosophy behind

183

00:07:24,890 --> 00:07:21,780

it and in the book this is what I try to

184

00:07:28,010 --> 00:07:24,900

do I have whole sections on vedanta

185

00:07:30,350 --> 00:07:28,020

I have sections on kashmiri shivism I

186

00:07:33,610 --> 00:07:30,360

have sections on the great philosophers

187

00:07:35,809 --> 00:07:33,620

in his historical times who argued that

188

00:07:38,990 --> 00:07:35,819

that the relationship between

189

00:07:40,850 --> 00:07:39,000

Consciousness and external reality is Is

190

00:07:42,529 --> 00:07:40,860

Not What It Seems you know there's a

191

00:07:44,749 --> 00:07:42,539

term that people use it's called naive

192

00:07:46,490 --> 00:07:44,759

realism the idea that there is a

193

00:07:48,770 --> 00:07:46,500

one-to-one relationship between what my

194

00:07:50,749 --> 00:07:48,780

brain tells me is out there and what is

195

00:07:53,869 --> 00:07:50,759

physically out there you know there's

196

00:07:55,670 --> 00:07:53,879

all these things you know when you when

197

00:07:59,089 --> 00:07:55,680

you when you first come across the

198

00:08:04,749 --> 00:07:59,099

discovery that everything that seems to

199

00:08:08,869 --> 00:08:07,249

99.999999999996 empty space

200

00:08:10,670 --> 00:08:08,879

and the only things that are physically

201
00:08:13,189 --> 00:08:10,680
solid are Point particles such as

202
00:08:14,930 --> 00:08:13,199
electrons and quarks both of which

203
00:08:16,730 --> 00:08:14,940
appoint particles which means they have

204
00:08:18,710 --> 00:08:16,740
no extension in space

205
00:08:20,510 --> 00:08:18,720
so where does reality disappear to I

206
00:08:22,909 --> 00:08:20,520
came across a quotation recently that I

207
00:08:26,330 --> 00:08:22,919
really loved where uh I think it was

208
00:08:28,490 --> 00:08:26,340
Rutherford discovered the the nucleus of

209
00:08:30,290 --> 00:08:28,500
the atom at Manchester University when

210
00:08:32,630 --> 00:08:30,300
he discovered that the vast part of the

211
00:08:34,490 --> 00:08:32,640
atom was empty space the next morning

212
00:08:36,050 --> 00:08:34,500
when he woke up he was terrified to step

213
00:08:37,370 --> 00:08:36,060

out of bed in case he fell through the

214

00:08:41,870 --> 00:08:37,380

floor

215

00:08:44,329 --> 00:08:41,880

now this shows exactly how strange

216

00:08:47,090 --> 00:08:44,339

reality is and that's all I write about

217

00:08:49,670 --> 00:08:47,100

you know I I don't do I believe my

218

00:08:51,410 --> 00:08:49,680

hypothesis I don't know I don't know

219

00:08:52,610 --> 00:08:51,420

whether I believe it all I know is that

220

00:08:54,949 --> 00:08:52,620

the science

221

00:08:57,470 --> 00:08:54,959

points me in that direction

222

00:08:58,910 --> 00:08:57,480

so uh great that's kind of a good segue

223

00:09:02,230 --> 00:08:58,920

into

224

00:09:05,389 --> 00:09:02,240

the theory because since this book is

225

00:09:08,570 --> 00:09:05,399

kind of uh I don't know what you'd call

226

00:09:10,850 --> 00:09:08,580

it a reboot recap of this body work

227

00:09:13,310 --> 00:09:10,860

tell us about the basics tell us about

228

00:09:15,170 --> 00:09:13,320

the ferryman who is the ferryman and

229

00:09:17,630 --> 00:09:15,180

tell us about the Damon who's the Damon

230

00:09:19,130 --> 00:09:17,640

and you know just thumbnail sketch I

231

00:09:21,530 --> 00:09:19,140

think that's important and I think it

232

00:09:23,329 --> 00:09:21,540

you know even before you get there you

233

00:09:24,470 --> 00:09:23,339

kind of sketched out some of your

234

00:09:27,070 --> 00:09:24,480

background

235

00:09:29,530 --> 00:09:27,080

take us back even further if you will

236

00:09:33,889 --> 00:09:29,540

just how did you even

237

00:09:36,650 --> 00:09:33,899

develop as a person into you know in

238

00:09:39,769 --> 00:09:36,660

thinking weird creature I am now oh no

239

00:09:41,750 --> 00:09:39,779

to the amazing creature into the Bold

240

00:09:43,790 --> 00:09:41,760

creature who says

241

00:09:46,610 --> 00:09:43,800

I'm going to take a year off of my

242

00:09:49,550 --> 00:09:46,620

profession I'm going to risk not having

243

00:09:51,530 --> 00:09:49,560

any money being broke because I ought to

244

00:09:53,090 --> 00:09:51,540

write a book you know what I mean and

245

00:09:54,530 --> 00:09:53,100

then write it and I didn't even know

246

00:09:56,870 --> 00:09:54,540

what I was going to write it about that

247

00:09:58,430 --> 00:09:56,880

was the extraordinary thing I mean I you

248

00:09:59,870 --> 00:09:58,440

know I have a very understanding wife

249

00:10:01,550 --> 00:09:59,880

and she said look you really want to

250

00:10:03,530 --> 00:10:01,560

write this book okay you know write the

251

00:10:05,870 --> 00:10:03,540

book take a year out just take it out

252

00:10:07,430 --> 00:10:05,880

and the first day when I was sitting in

253

00:10:09,889 --> 00:10:07,440

front of the screen you know those

254

00:10:12,290 --> 00:10:09,899

writers say this the blank screen or the

255

00:10:14,449 --> 00:10:12,300

white page crisis and you go right I've

256

00:10:16,490 --> 00:10:14,459

now got to start you know and I'm I'm a

257

00:10:18,170 --> 00:10:16,500

terrible procrastinator I find all

258

00:10:19,550 --> 00:10:18,180

things to do with them the thing I'm

259

00:10:21,350 --> 00:10:19,560

supposed to be doing you know I'll

260

00:10:23,449 --> 00:10:21,360

listen to music I'll do all kinds of

261

00:10:25,130 --> 00:10:23,459

things but what happened was he was

262

00:10:27,170 --> 00:10:25,140

quite curious in that I was sitting in

263

00:10:29,930 --> 00:10:27,180

front of the screen and I as I was doing

264

00:10:31,790 --> 00:10:29,940

so I started the the the end of my

265

00:10:33,410 --> 00:10:31,800

finger starts to go dead and my lips

266

00:10:35,389 --> 00:10:33,420

started to tingle and I realized I was

267

00:10:36,889 --> 00:10:35,399

having a migraine Aura now I've

268

00:10:39,110 --> 00:10:36,899

experienced all my life what's

269

00:10:41,030 --> 00:10:39,120

technically called classic migraine

270

00:10:42,590 --> 00:10:41,040

which is you don't necessarily get a

271

00:10:44,690 --> 00:10:42,600

headache but what you do get is you get

272

00:10:46,430 --> 00:10:44,700

the aura State this kind of weird

273

00:10:48,829 --> 00:10:46,440

disembodied

274

00:10:50,870 --> 00:10:48,839

weird hallucinatory

275

00:10:52,009 --> 00:10:50,880

transitory state that you end up in and

276

00:10:54,050 --> 00:10:52,019

you know you're going to have a

277

00:10:56,509 --> 00:10:54,060

full-blown migraine soon afterwards

278

00:10:58,250 --> 00:10:56,519

and mine starts in that way where I get

279

00:10:59,750 --> 00:10:58,260

tingling in my fingers and then my

280

00:11:01,550 --> 00:10:59,760

eyesight starts to go I start going

281

00:11:03,889 --> 00:11:01,560

blind I get white out it's called a

282

00:11:05,389 --> 00:11:03,899

scotoma and it moves across from the

283

00:11:07,190 --> 00:11:05,399

center of my vision right across since

284

00:11:10,130 --> 00:11:07,200

literally I cannot see

285

00:11:12,290 --> 00:11:10,140

and this started but what was uncanny

286

00:11:14,810 --> 00:11:12,300

was that at the time at the time I also

287

00:11:18,350 --> 00:11:14,820

had the most incredible sensation of

288

00:11:21,110 --> 00:11:18,360

deja vu that I was that I had at some

289

00:11:23,630 --> 00:11:21,120

time in my past sat in front of that

290

00:11:26,509 --> 00:11:23,640

computer screen in my home in Horsham in

291

00:11:29,569 --> 00:11:26,519

West Sussex down in here in the UK and

292

00:11:31,009 --> 00:11:29,579

when I came out of the aura State I

293

00:11:33,050 --> 00:11:31,019

realized what I wanted to write about I

294

00:11:36,170 --> 00:11:33,060

wanted to understand exactly what Deja

295

00:11:38,509 --> 00:11:36,180

Vu was and that was the abiding driving

296

00:11:41,269 --> 00:11:38,519

force now just a little bit of a

297

00:11:44,930 --> 00:11:41,279

background story I'm from a very working

298

00:11:48,370 --> 00:11:44,940

class background I'm a regular guy but I

299

00:11:51,290 --> 00:11:48,380

I was gifted I suppose with

300

00:11:54,829 --> 00:11:51,300

peculiar memory I've always had this

301

00:11:56,629 --> 00:11:54,839

peculiar virtually eidetic memory uh

302

00:11:59,090 --> 00:11:56,639

where virtually sometimes you know I can

303

00:12:00,590 --> 00:11:59,100

I can remember something I don't even

304

00:12:03,650 --> 00:12:00,600

have to go through the recall facility

305

00:12:05,329 --> 00:12:03,660

it just comes into my mind or I'll be

306

00:12:07,389 --> 00:12:05,339

able to read it I mean I've read the

307

00:12:10,129 --> 00:12:07,399

Encyclopedia Britannica from end to end

308

00:12:12,829 --> 00:12:10,139

and sometimes I will think of something

309

00:12:14,269 --> 00:12:12,839

and a concept and I'll see the page in

310

00:12:15,889 --> 00:12:14,279

front of me from the encyclopedia

311

00:12:18,050 --> 00:12:15,899

botanic and I can read down it I can

312

00:12:21,170 --> 00:12:18,060

look at it which means I've never been

313

00:12:23,150 --> 00:12:21,180

beaten in Trivial Pursuit ever beat me

314

00:12:25,129 --> 00:12:23,160

in Trivial Pursuit I've already watched

315

00:12:27,410 --> 00:12:25,139

you on on your team everybody wants you

316

00:12:29,090 --> 00:12:27,420

on their team I I used to actually earn

317

00:12:31,310 --> 00:12:29,100

a living on quizzes when I was a period

318

00:12:33,590 --> 00:12:31,320

of unemployed I used to be in quiz teams

319

00:12:35,389 --> 00:12:33,600

and I used to drain the quiz machines in

320

00:12:37,730 --> 00:12:35,399

the pubs and things because it's just

321

00:12:39,230 --> 00:12:37,740

the peculiar thing I can do but it meant

322

00:12:42,590 --> 00:12:39,240

that over the years and I've always been

323

00:12:45,889 --> 00:12:42,600

interested in unusual phenomena ever

324

00:12:49,970 --> 00:12:45,899

since I first read John Keel way back in

325

00:12:52,550 --> 00:12:49,980

the late 1960s and I then read a British

326

00:12:55,550 --> 00:12:52,560

part work called man myth and Magic when

327

00:12:57,889 --> 00:12:55,560

I was about 10 or 11. and this made me

328

00:12:59,870 --> 00:12:57,899

decide that I when and if I got to

329

00:13:01,670 --> 00:12:59,880

University and at that stage it wasn't

330

00:13:03,470 --> 00:13:01,680

looking that promising because I'd

331

00:13:06,170 --> 00:13:03,480

failed my 11 plus I was a secondary

332

00:13:08,329 --> 00:13:06,180

modern school but I managed to get to

333

00:13:10,970 --> 00:13:08,339

the local grammar school when I was 15

334

00:13:12,970 --> 00:13:10,980

and I flew at the grammar school because

335

00:13:15,710 --> 00:13:12,980

it was it was it was my kind of

336

00:13:17,870 --> 00:13:15,720

environment I was very sporty so they

337

00:13:21,110 --> 00:13:17,880

liked sporty kids I was an athlete so

338

00:13:24,470 --> 00:13:21,120

they loved that but on top of that I had

339

00:13:26,150 --> 00:13:24,480

this way with words and I I could write

340

00:13:28,009 --> 00:13:26,160

and everything else as well and I did

341

00:13:30,530 --> 00:13:28,019

phenomenally well and I did very well at

342

00:13:34,069 --> 00:13:30,540

my a levels and from four years of being

343

00:13:36,170 --> 00:13:34,079

a no Mark kid at a a really rough School

344

00:13:37,370 --> 00:13:36,180

I was I was I got a place at one of

345

00:13:39,470 --> 00:13:37,380

Britain's top universities the

346

00:13:41,449 --> 00:13:39,480

University of Warwick and also to read

347

00:13:42,949 --> 00:13:41,459

sociology and history which again was

348

00:13:44,990 --> 00:13:42,959

stretching myself because I was doing

349

00:13:46,670 --> 00:13:45,000

two degrees in parallel and I chose

350

00:13:48,650 --> 00:13:46,680

sociology and history because the

351
00:13:50,090 --> 00:13:48,660
sociology I was interested in because it

352
00:13:52,790 --> 00:13:50,100
gave me the opportunity to study

353
00:13:54,769 --> 00:13:52,800
religion it gave me the opportunity to

354
00:13:56,150 --> 00:13:54,779
study Cults and religious cults and

355
00:13:58,730 --> 00:13:56,160
belief systems

356
00:14:00,829 --> 00:13:58,740
so I was able to dive into the sociology

357
00:14:02,750 --> 00:14:00,839
of what it means when people are

358
00:14:04,730 --> 00:14:02,760
Jehovah's Witnesses and when people

359
00:14:06,710 --> 00:14:04,740
suffer from cognitive dissonance when

360
00:14:08,389 --> 00:14:06,720
Jesus doesn't come when they expect him

361
00:14:10,670 --> 00:14:08,399
to this kind of thing so I'm very much

362
00:14:13,910 --> 00:14:10,680
focused in on that and in terms of my

363
00:14:16,430 --> 00:14:13,920

history I again focused in on the

364

00:14:19,189 --> 00:14:16,440

history of esoteric belief systems and I

365

00:14:21,110 --> 00:14:19,199

was particularly interested in the crazy

366

00:14:24,290 --> 00:14:21,120

strange religious movements that came

367

00:14:26,030 --> 00:14:24,300

out of the 30 Years War in in the 17th

368

00:14:28,129 --> 00:14:26,040

century in Germany and there were some

369

00:14:29,509 --> 00:14:28,139

very peculiar religious groups coming up

370

00:14:31,370 --> 00:14:29,519

then because of course it was the

371

00:14:33,350 --> 00:14:31,380

breakout from the rule of Catholicism

372

00:14:35,870 --> 00:14:33,360

and everybody was reading the Bible and

373

00:14:37,730 --> 00:14:35,880

interpreting it in their own way and of

374

00:14:39,889 --> 00:14:37,740

course it was then in the vernacular and

375

00:14:40,970 --> 00:14:39,899

the Vulgate so people could read the

376

00:14:43,129 --> 00:14:40,980

Bible and they came up with their own

377

00:14:44,629 --> 00:14:43,139

interpretations so this fascinated me

378

00:14:47,449 --> 00:14:44,639

but of course there was no real

379

00:14:49,490 --> 00:14:47,459

opportunities and when I got my degree

380

00:14:51,710 --> 00:14:49,500

and I wanted to do post-grad

381

00:14:53,629 --> 00:14:51,720

the only really opportunity for me to do

382

00:14:54,949 --> 00:14:53,639

postgraduates in business so I went to

383

00:14:57,590 --> 00:14:54,959

the London School of Economics to do a

384

00:15:00,769 --> 00:14:57,600

postgraduate course in in in industrial

385

00:15:02,990 --> 00:15:00,779

relations and labor law which I then did

386

00:15:05,269 --> 00:15:03,000

and and then I started a career within

387

00:15:07,009 --> 00:15:05,279

Human Resources management and

388

00:15:09,230 --> 00:15:07,019

compensation and benefits specializing

389

00:15:11,449 --> 00:15:09,240

in compensation benefits but all the

390

00:15:13,129 --> 00:15:11,459

time I was continually reading all the

391

00:15:14,629 --> 00:15:13,139

time I was reading books on the subject

392

00:15:16,189 --> 00:15:14,639

you can see from the books behind me

393

00:15:18,110 --> 00:15:16,199

people turn around to me and say you

394

00:15:21,650 --> 00:15:18,120

haven't read all those books I actually

395

00:15:23,930 --> 00:15:21,660

have you know and it meant that when I

396

00:15:25,189 --> 00:15:23,940

had the opportunity to write a book it

397

00:15:27,470 --> 00:15:25,199

was already in there

398

00:15:29,389 --> 00:15:27,480

but I didn't know my Daemon and we'll

399

00:15:32,269 --> 00:15:29,399

come into the Damon in a minute my Damon

400

00:15:35,629 --> 00:15:32,279

had led me from my various earliest age

401
00:15:38,269 --> 00:15:35,639
my own higher self had led me to read

402
00:15:42,230 --> 00:15:38,279
the right things in order for when I sat

403
00:15:43,370 --> 00:15:42,240
in that room in 1999 in Horsham I was

404
00:15:45,470 --> 00:15:43,380
ready to go

405
00:15:46,970 --> 00:15:45,480
and what happened was he was like you

406
00:15:49,189 --> 00:15:46,980
know young there's the youngin concept

407
00:15:51,470 --> 00:15:49,199
of the library angel I found this was

408
00:15:53,870 --> 00:15:51,480
happening I was finding the books I

409
00:15:56,329 --> 00:15:53,880
needed were just coming into my my world

410
00:15:58,129 --> 00:15:56,339
view it says I'd go into a library and a

411
00:15:59,389 --> 00:15:58,139
book I'd be there I mean I'll give you a

412
00:16:01,490 --> 00:15:59,399
really weird story about this my wife

413
00:16:03,050 --> 00:16:01,500

was talking about getting really hacked

414

00:16:04,610 --> 00:16:03,060

off with me about the way in which I

415

00:16:05,930 --> 00:16:04,620

felt I was being guided to write this

416

00:16:08,269 --> 00:16:05,940

book and we were staying with my

417

00:16:09,769 --> 00:16:08,279

brother-in-law in Cheltenham and we went

418

00:16:11,449 --> 00:16:09,779

into this Bookshop and the Bookshop

419

00:16:13,610 --> 00:16:11,459

books were piled hives the second hand

420

00:16:14,810 --> 00:16:13,620

Bookshop and Penny turns around to me

421

00:16:16,910 --> 00:16:14,820

she goes you know the way you think

422

00:16:19,490 --> 00:16:16,920

you're being guided and I said yes and

423

00:16:20,990 --> 00:16:19,500

she said okay what kind of book do you

424

00:16:22,189 --> 00:16:21,000

need now because this is a chaos of a

425

00:16:24,410 --> 00:16:22,199

bookshelf what kind of book do you need

426

00:16:26,509 --> 00:16:24,420

let's see if it really works so I said

427

00:16:28,730 --> 00:16:26,519

funnily enough I need a biography on

428

00:16:31,370 --> 00:16:28,740

William Blake and she's standing there

429

00:16:32,689 --> 00:16:31,380

and she goes oh for Christ's sake and it

430

00:16:34,670 --> 00:16:32,699

was right in front of her in the

431

00:16:37,009 --> 00:16:34,680

bookcase and she picked it out and she

432

00:16:39,710 --> 00:16:37,019

threw it across the room in frustration

433

00:16:41,569 --> 00:16:39,720

and stormed out and that was exactly the

434

00:16:43,850 --> 00:16:41,579

book I needed and there were quotations

435

00:16:45,829 --> 00:16:43,860

in there I needed I know you can add to

436

00:16:48,889 --> 00:16:45,839

this in a million different ways the

437

00:16:52,730 --> 00:16:48,899

phenomenon that you experienced is

438

00:16:55,970 --> 00:16:52,740

kind of retold dozens and dozens of time

439

00:16:58,249 --> 00:16:55,980

throughout history both with uh reading

440

00:17:01,550 --> 00:16:58,259

and literature but in science you know I

441

00:17:05,029 --> 00:17:01,560

needed the formula I needed the whatever

442

00:17:07,010 --> 00:17:05,039

you know right well it was like like you

443

00:17:09,529 --> 00:17:07,020

know needed to to understand the

444

00:17:12,049 --> 00:17:09,539

structure of benzene and he was sitting

445

00:17:14,870 --> 00:17:12,059

in front of a roaring log fire has a

446

00:17:17,150 --> 00:17:14,880

hypnagogic image and sees a snake eating

447

00:17:19,549 --> 00:17:17,160

its own tail and he realized that the

448

00:17:22,429 --> 00:17:19,559

ring it was a ring structure and Benzene

449

00:17:25,909 --> 00:17:22,439

was a ring structure Max Planck when Max

450

00:17:28,189 --> 00:17:25,919

Planck in 1900 maxophone stood up in

451
00:17:32,090 --> 00:17:28,199
December 1900 and changed signs forever

452
00:17:34,190 --> 00:17:32,100
uh at a meeting in in Berlin when he

453
00:17:37,130 --> 00:17:34,200
pointed out that energy came in small

454
00:17:41,210 --> 00:17:37,140
units or packages or quanta from the

455
00:17:44,029 --> 00:17:41,220
Latin and he said that that actual work

456
00:17:47,450 --> 00:17:44,039
he did was an act of desperation it was

457
00:17:50,390 --> 00:17:47,460
a piece of inspiration that he just

458
00:17:52,549 --> 00:17:50,400
threw the idea out like a crazy idea

459
00:17:54,470 --> 00:17:52,559
and it was right not only that but he

460
00:17:56,750 --> 00:17:54,480
come up with this number called the

461
00:17:58,490 --> 00:17:56,760
Planck constant which is now found in

462
00:18:00,890 --> 00:17:58,500
the universe everywhere in the universe

463
00:18:02,810 --> 00:18:00,900

the plant constant is there and yet was

464

00:18:04,970 --> 00:18:02,820

an arbitrary thing he just groped out

465

00:18:07,970 --> 00:18:04,980

the air so it seems that there's a

466

00:18:10,070 --> 00:18:07,980

relationship between us and the universe

467

00:18:12,890 --> 00:18:10,080

in other words when we think about the

468

00:18:14,930 --> 00:18:12,900

idea that everything is we are there's

469

00:18:16,669 --> 00:18:14,940

distance between things we know from

470

00:18:18,470 --> 00:18:16,679

quantum physics that everything is

471

00:18:20,510 --> 00:18:18,480

entangled there's a quantum physics

472

00:18:22,610 --> 00:18:20,520

things called entanglement where if you

473

00:18:25,190 --> 00:18:22,620

put two Quantum you put two Quantum

474

00:18:27,710 --> 00:18:25,200

particles like electrons or photons into

475

00:18:30,770 --> 00:18:27,720

the same Quantum state

476
00:18:32,750 --> 00:18:30,780
then you send them apart if you do one

477
00:18:34,430 --> 00:18:32,760
thing to one the other one reacts

478
00:18:37,070 --> 00:18:34,440
instantaneously

479
00:18:40,430 --> 00:18:37,080
now the world's most the the world

480
00:18:43,130 --> 00:18:40,440
should have stopped in 1981 when a guy

481
00:18:46,070 --> 00:18:43,140
called Alain aspay at the The Institute

482
00:18:49,250 --> 00:18:46,080
of Optics in Paris did an experiment

483
00:18:51,230 --> 00:18:49,260
which proved non-locality he proved

484
00:18:54,169 --> 00:18:51,240
something that a guy called John Bell

485
00:18:55,610 --> 00:18:54,179
had come across come across in 1964 a

486
00:18:58,909 --> 00:18:55,620
northern Irish guy that was working at

487
00:19:02,029 --> 00:18:58,919
CERN and this proved something called uh

488
00:19:04,310 --> 00:19:02,039

the Einstein Podolski Rose and Paradox

489

00:19:06,350 --> 00:19:04,320

which was written in the mid-1930s by

490

00:19:09,230 --> 00:19:06,360

Einstein and a few Associates

491

00:19:11,270 --> 00:19:09,240

and it proved breaking it down that

492

00:19:14,150 --> 00:19:11,280

there is no distance between things

493

00:19:16,430 --> 00:19:14,160

that we think that there's distance

494

00:19:19,909 --> 00:19:16,440

but there isn't everything is a single

495

00:19:21,590 --> 00:19:19,919

single Unity now if the sub sorry

496

00:19:24,710 --> 00:19:21,600

particles when they're put in close

497

00:19:27,770 --> 00:19:24,720

proximity to each other become entangled

498

00:19:30,230 --> 00:19:27,780

extrapolate from that the idea that at

499

00:19:33,310 --> 00:19:30,240

the first point of the Big Bang

500

00:19:36,049 --> 00:19:33,320

with the The Singularity of the Big Bang

501
00:19:39,230 --> 00:19:36,059
every single subatomic particle that is

502
00:19:40,630 --> 00:19:39,240
now in the universe was entangled in a

503
00:19:44,150 --> 00:19:40,640
point particle

504
00:19:45,529 --> 00:19:44,160
13.8 that's 13.7 billion years ago right

505
00:19:48,049 --> 00:19:45,539
but but Tony we've got to be a little

506
00:19:52,010 --> 00:19:48,059
careful because that's where people kind

507
00:19:53,870 --> 00:19:52,020
of lose the idea but it it's kind of a

508
00:19:55,970 --> 00:19:53,880
bridge too far in some ways in terms of

509
00:19:58,490 --> 00:19:55,980
filling it in because what I would

510
00:20:00,049 --> 00:19:58,500
really bring it back to and again in

511
00:20:02,890 --> 00:20:00,059
compliments to you in which you do it in

512
00:20:06,230 --> 00:20:02,900
the do in the book is you kind of show

513
00:20:07,970 --> 00:20:06,240

where the theory is meeting reality like

514

00:20:09,649 --> 00:20:07,980

the example you gave with bell the other

515

00:20:13,250 --> 00:20:09,659

one that that I had gone just the other

516

00:20:15,950 --> 00:20:13,260

day and Quantum Doug Metz Dr Doug

517

00:20:17,750 --> 00:20:15,960

Minsky's super smart client mechanics

518

00:20:20,570 --> 00:20:17,760

and Ai and stuff like that and we were

519

00:20:24,230 --> 00:20:20,580

chatting about you know there's a a

520

00:20:26,149 --> 00:20:24,240

Quantum modem now right and the Chinese

521

00:20:28,190 --> 00:20:26,159

have actually done this and they've

522

00:20:30,470 --> 00:20:28,200

demonstrated it and that always grabs

523

00:20:33,110 --> 00:20:30,480

people's attention is when it's oh

524

00:20:35,450 --> 00:20:33,120

they've engineered it so they've taken

525

00:20:37,130 --> 00:20:35,460

quantum entanglement and they've said

526

00:20:39,830 --> 00:20:37,140

but if you just

527

00:20:41,510 --> 00:20:39,840

take the idea that you're saying

528

00:20:42,770 --> 00:20:41,520

and like I love when you said you know

529

00:20:45,649 --> 00:20:42,780

the world should have stopped you know

530

00:20:47,870 --> 00:20:45,659

there's so many times that that there's

531

00:20:49,850 --> 00:20:47,880

so many points in the research that you

532

00:20:51,110 --> 00:20:49,860

talk about when you say the world should

533

00:20:53,110 --> 00:20:51,120

have stopped the world should have

534

00:20:55,789 --> 00:20:53,120

stopped when Max Planck said

535

00:20:57,350 --> 00:20:55,799

Consciousness is fundamental I'm I'm you

536

00:21:01,250 --> 00:20:57,360

know but the world should have stopped

537

00:21:04,130 --> 00:21:01,260

finally yeah anyways the point about the

538

00:21:06,169 --> 00:21:04,140

entanglement modem that I just want to

539

00:21:10,010 --> 00:21:06,179

bring it up so people can make this as a

540

00:21:12,110 --> 00:21:10,020

touchdown if you can entangle things and

541

00:21:14,450 --> 00:21:12,120

you can manipulate one thing and then

542

00:21:16,130 --> 00:21:14,460

have the other thing change think of

543

00:21:19,070 --> 00:21:16,140

what that means for a modem because

544

00:21:22,070 --> 00:21:19,080

that's what communication is about now

545

00:21:24,350 --> 00:21:22,080

they're just doing it with the keys the

546

00:21:26,750 --> 00:21:24,360

security keys but it's really the same

547

00:21:29,870 --> 00:21:26,760

thing to do with the data it's just the

548

00:21:31,850 --> 00:21:29,880

precursor but we will maybe talk about

549

00:21:35,090 --> 00:21:31,860

that in a minute but the fact that we've

550

00:21:38,390 --> 00:21:35,100

taken that and now engineered that

551
00:21:40,190 --> 00:21:38,400
brings us to a different level and I

552
00:21:42,890 --> 00:21:40,200
think you're knocking on that door a lot

553
00:21:45,710 --> 00:21:42,900
and saying hey look at this research you

554
00:21:49,430 --> 00:21:45,720
can't just pretend this stuff is in the

555
00:21:51,770 --> 00:21:49,440
abstract anymore but I I want to if we

556
00:21:54,830 --> 00:21:51,780
can return to something you said just a

557
00:21:56,990 --> 00:21:54,840
minute ago because it's important I

558
00:21:58,850 --> 00:21:57,000
guess when you said it I was kind of

559
00:22:00,950 --> 00:21:58,860
jiggled my memory a little bit I'm not

560
00:22:02,510 --> 00:22:00,960
quite as photographically memorable to

561
00:22:06,409 --> 00:22:02,520
have the photographic memory that you do

562
00:22:07,970 --> 00:22:06,419
but the jungian angel of the library

563
00:22:10,850 --> 00:22:07,980

kind of thing

564

00:22:12,950 --> 00:22:10,860

and then what you're saying in terms of

565

00:22:15,890 --> 00:22:12,960

your experience and the experience of

566

00:22:17,090 --> 00:22:15,900

many other famous famous scientists

567

00:22:19,370 --> 00:22:17,100

throughout time you know I always think

568

00:22:20,210 --> 00:22:19,380

didn't Francis Crick have something with

569

00:22:31,130 --> 00:22:20,220

the

570

00:22:33,289 --> 00:22:31,140

coming into play but Tony tie us down

571

00:22:34,730 --> 00:22:33,299

here you're calling that you're calling

572

00:22:36,830 --> 00:22:34,740

that out and you're saying well okay

573

00:22:38,930 --> 00:22:36,840

that's how you've understood it and

574

00:22:40,909 --> 00:22:38,940

here's the demonstrated instances where

575

00:22:43,250 --> 00:22:40,919

that happened but you're attaching that

576

00:22:45,049 --> 00:22:43,260

to this idea of the Daemon aren't you I

577

00:22:47,210 --> 00:22:45,059

am and of course you know when we talk

578

00:22:48,730 --> 00:22:47,220

about young young had his own Daemon he

579

00:22:52,669 --> 00:22:48,740

called it Philemon

580

00:22:55,190 --> 00:22:52,679

and Philemon was an entity that that was

581

00:22:58,130 --> 00:22:55,200

with young for most of his life and I

582

00:23:01,490 --> 00:22:58,140

would argue that the Daemon is our own

583

00:23:02,930 --> 00:23:01,500

higher self and that we all have a Damon

584

00:23:06,529 --> 00:23:02,940

all of us

585

00:23:08,690 --> 00:23:06,539

and it depends upon whether the doors of

586

00:23:11,810 --> 00:23:08,700

perception was all the soxly call them

587

00:23:13,610 --> 00:23:11,820

are open and to the extent they are open

588

00:23:15,770 --> 00:23:13,620

is the extent in which the Daemon can

589

00:23:17,149 --> 00:23:15,780

communicate because the demon is the

590

00:23:19,669 --> 00:23:17,159

part of you that's lived your life

591

00:23:23,390 --> 00:23:19,679

before and this is profoundly important

592

00:23:25,190 --> 00:23:23,400

the Damon knows how to guide you because

593

00:23:27,590 --> 00:23:25,200

it's already done it

594

00:23:30,110 --> 00:23:27,600

so when people turn around and say I had

595

00:23:32,029 --> 00:23:30,120

a precognitive dream or I had a

596

00:23:34,250 --> 00:23:32,039

precognitive Deja room

597

00:23:35,990 --> 00:23:34,260

that's not you remembering that it's the

598

00:23:37,549 --> 00:23:36,000

Daemon facilitating that because the

599

00:23:40,970 --> 00:23:37,559

Damon remembers it

600

00:23:42,769 --> 00:23:40,980

it's as I in my book on Philip K dick I

601
00:23:45,049 --> 00:23:42,779
use the term the F with Philip K dick

602
00:23:47,630 --> 00:23:45,059
the man who remembered the future

603
00:23:50,810 --> 00:23:47,640
because I argue that

604
00:23:53,210 --> 00:23:50,820
we live this life more than once and

605
00:23:55,010 --> 00:23:53,220
it's a simulation or an instantiation

606
00:23:58,070 --> 00:23:55,020
which I think is a more formal or

607
00:23:59,750 --> 00:23:58,080
accurate term because simulation gives

608
00:24:01,789 --> 00:23:59,760
the impression that it's a simulation of

609
00:24:03,890 --> 00:24:01,799
something else whereas it's not it's

610
00:24:05,510 --> 00:24:03,900
it's an instantiation of itself and I'm

611
00:24:07,970 --> 00:24:05,520
quoting here a guy called Dr Andrew

612
00:24:11,330 --> 00:24:07,980
Gallimore who is an associate of mine

613
00:24:14,090 --> 00:24:11,340

who lives in Okinawa in Japan who is an

614

00:24:15,769 --> 00:24:14,100

Oxford educated cybernetic engineer very

615

00:24:19,010 --> 00:24:15,779

interesting guy you must get him on your

616

00:24:20,690 --> 00:24:19,020

show his book on DMT and Altered States

617

00:24:23,570 --> 00:24:20,700

Of Consciousness is to die for it's

618

00:24:26,210 --> 00:24:23,580

brilliant but going back to it so the

619

00:24:28,070 --> 00:24:26,220

idea is that I use the the analogy and

620

00:24:29,810 --> 00:24:28,080

it's much easier as an analogy these

621

00:24:31,610 --> 00:24:29,820

days because people know it can you

622

00:24:34,730 --> 00:24:31,620

imagine that you were existing in a

623

00:24:38,630 --> 00:24:34,740

virtual reality three-dimensional

624

00:24:40,970 --> 00:24:38,640

first per third first person Viewpoint

625

00:24:42,529 --> 00:24:40,980

computer game of your life

626

00:24:45,590 --> 00:24:42,539

and in that game

627

00:24:47,269 --> 00:24:45,600

it is pro the program contains the

628

00:24:48,649 --> 00:24:47,279

outcome of every decision that you can

629

00:24:51,710 --> 00:24:48,659

possibly make

630

00:24:54,289 --> 00:24:51,720

okay what you do is you switch on the

631

00:24:55,669 --> 00:24:54,299

game and literally I I use the analogy

632

00:24:58,430 --> 00:24:55,679

in one of my books and say it's as if

633

00:25:01,250 --> 00:24:58,440

you've put on a super duper feedback

634

00:25:02,330 --> 00:25:01,260

suit the tactile feeds back your

635

00:25:05,029 --> 00:25:02,340

movements

636

00:25:07,549 --> 00:25:05,039

in the game so you know rather like with

637

00:25:09,710 --> 00:25:07,559

with the new Oculus you actually see a

638

00:25:11,330 --> 00:25:09,720

pair of hands on the screen when you're

639

00:25:12,769 --> 00:25:11,340

in virtual reality which are mimicking

640

00:25:14,870 --> 00:25:12,779

the movements of your own hands it's

641

00:25:16,130 --> 00:25:14,880

quite uncanny when you do this but the

642

00:25:18,890 --> 00:25:16,140

idea is that

643

00:25:20,870 --> 00:25:18,900

you are placed in this game and the

644

00:25:22,549 --> 00:25:20,880

first life you live

645

00:25:24,110 --> 00:25:22,559

you don't have a Daemon you're a

646

00:25:25,430 --> 00:25:24,120

singular Consciousness does your demon

647

00:25:27,890 --> 00:25:25,440

hasn't split off from you because you

648

00:25:30,169 --> 00:25:27,900

are the same as Jordan and at the end of

649

00:25:32,570 --> 00:25:30,179

that first life a bifurcation takes

650

00:25:36,409 --> 00:25:32,580

place at the point of death the Daemon

651
00:25:38,630 --> 00:25:36,419
and the adolon split off the edelon dies

652
00:25:41,390 --> 00:25:38,640
but the Daemon continues

653
00:25:44,510 --> 00:25:41,400
and finds itself being the game player

654
00:25:45,830 --> 00:25:44,520
of another a reboot of the game from the

655
00:25:48,409 --> 00:25:45,840
moment of birth

656
00:25:50,990 --> 00:25:48,419
and it literally is in a position where

657
00:25:52,730 --> 00:25:51,000
it sees or perceives the life of its

658
00:25:55,070 --> 00:25:52,740
idle on screen

659
00:25:56,269 --> 00:25:55,080
now you can imagine a scenario here that

660
00:25:59,090 --> 00:25:56,279
initially

661
00:26:00,769 --> 00:25:59,100
the Daemon can't really influence the

662
00:26:02,450 --> 00:26:00,779
on-screen Sprite because it's

663
00:26:04,130 --> 00:26:02,460

independent because it's to do with the

664

00:26:06,230 --> 00:26:04,140

way the brain structures to do with an

665

00:26:09,409 --> 00:26:06,240

abdominant and non-dominant hemisphere

666

00:26:12,049 --> 00:26:09,419

is the break but the idea is that

667

00:26:13,730 --> 00:26:12,059

the the on-screen Sprite saying we'll

668

00:26:15,409 --> 00:26:13,740

use Lara Croft which is a good example

669

00:26:17,570 --> 00:26:15,419

of this so you switch on the second game

670

00:26:20,090 --> 00:26:17,580

you've played the game once before so

671

00:26:21,110 --> 00:26:20,100

you know the layout of the the tomb that

672

00:26:23,570 --> 00:26:21,120

she's supposed to be wandering around

673

00:26:25,789 --> 00:26:23,580

she starts running off and she goes into

674

00:26:27,830 --> 00:26:25,799

a room and she gets eaten by a monster

675

00:26:29,269 --> 00:26:27,840

she gets killed she's died so she comes

676

00:26:31,430 --> 00:26:29,279

back new game

677

00:26:33,110 --> 00:26:31,440

the Damon it's now the third game but

678

00:26:34,310 --> 00:26:33,120

this time the Damon knows to not go in

679

00:26:37,130 --> 00:26:34,320

that room because there's a monster in

680

00:26:39,769 --> 00:26:37,140

there the skill the Damon has is how it

681

00:26:41,930 --> 00:26:39,779

communicates with its edelon to not have

682

00:26:44,269 --> 00:26:41,940

the edelon go into that room and this is

683

00:26:46,130 --> 00:26:44,279

when in life we have hunches when we

684

00:26:48,529 --> 00:26:46,140

have feelings and we meet somebody and

685

00:26:50,210 --> 00:26:48,539

you think not too sure about this person

686

00:26:52,789 --> 00:26:50,220

I believe this is what really is

687

00:26:55,850 --> 00:26:52,799

happening is that there's parts of you

688

00:26:58,370 --> 00:26:55,860

that's recognizing the situation and is

689

00:27:00,590 --> 00:26:58,380

trying to warn you now if your doors are

690

00:27:02,570 --> 00:27:00,600

perceptual vaguely open

691

00:27:05,810 --> 00:27:02,580

you'll have precognitive dreams or

692

00:27:07,370 --> 00:27:05,820

you'll have inklings or feelings but if

693

00:27:09,049 --> 00:27:07,380

your doors are perceptual wide or open

694

00:27:11,810 --> 00:27:09,059

and I argue for instance people

695

00:27:13,370 --> 00:27:11,820

experience temporallobe epilepsy

696

00:27:15,169 --> 00:27:13,380

the Daemon can communicate much more

697

00:27:17,269 --> 00:27:15,179

effectively it can speak to them

698

00:27:19,370 --> 00:27:17,279

sometimes and indeed there is a friend

699

00:27:21,049 --> 00:27:19,380

of mine Myron dial who's Damon

700

00:27:22,970 --> 00:27:21,059

manifested when he was four years old

701
00:27:25,789 --> 00:27:22,980
and they've been together for the whole

702
00:27:27,769 --> 00:27:25,799
of his life he's now in his late 70s and

703
00:27:29,210 --> 00:27:27,779
his demon is called Caron which is

704
00:27:32,289 --> 00:27:29,220
interesting because it's the ferryman

705
00:27:35,810 --> 00:27:32,299
which again is fascinating and and and

706
00:27:38,450 --> 00:27:35,820
he tells me all the time about how Karen

707
00:27:40,610 --> 00:27:38,460
guides him how Karen gives him visions

708
00:27:42,830 --> 00:27:40,620
and there was one example he gave me

709
00:27:44,870 --> 00:27:42,840
where Karen gave him a vision when he

710
00:27:47,570 --> 00:27:44,880
was about 25 years old

711
00:27:50,149 --> 00:27:47,580
and he saw in this vision

712
00:27:53,210 --> 00:27:50,159
an elderly man sitting in a studio

713
00:27:55,190 --> 00:27:53,220

with a pile of books notebooks red

714

00:27:57,430 --> 00:27:55,200

notebooks and he was surrounded by the

715

00:28:00,409 --> 00:27:57,440

incredible paintings and sculptures

716

00:28:02,690 --> 00:28:00,419

it was only when he was in his 60s he's

717

00:28:05,330 --> 00:28:02,700

sitting there in his room

718

00:28:07,610 --> 00:28:05,340

and he senses a presence behind him

719

00:28:09,769 --> 00:28:07,620

and he thinks oh my God looked and there

720

00:28:12,169 --> 00:28:09,779

were the red books in front of him and

721

00:28:14,810 --> 00:28:12,179

all his art was all around him and he

722

00:28:16,610 --> 00:28:14,820

realized that he'd been seeing his own

723

00:28:17,990 --> 00:28:16,620

futurist Damon had given a glimpse of

724

00:28:19,610 --> 00:28:18,000

his own future

725

00:28:22,610 --> 00:28:19,620

Philip K dick had the same things

726

00:28:24,769 --> 00:28:22,620

happened to him so the idea is that the

727

00:28:28,370 --> 00:28:24,779

Daemon guides you through multiple lives

728

00:28:30,289 --> 00:28:28,380

and he it changes these these what I

729

00:28:32,870 --> 00:28:30,299

call or I suppose it's like an

730

00:28:34,909 --> 00:28:32,880

evolutionary thing that you play the

731

00:28:36,350 --> 00:28:34,919

game over and over again and you follow

732

00:28:38,930 --> 00:28:36,360

different routes

733

00:28:40,430 --> 00:28:38,940

and I argue that all of this

734

00:28:43,130 --> 00:28:40,440

information

735

00:28:45,350 --> 00:28:43,140

is digitally encoded

736

00:28:47,149 --> 00:28:45,360

within the universe itself within the

737

00:28:50,029 --> 00:28:47,159

zero point field within the quantum

738

00:28:52,010 --> 00:28:50,039

vacuum it's an information field

739

00:28:54,289 --> 00:28:52,020

and all this information is held and

740

00:28:56,690 --> 00:28:54,299

it's all to do with black holes believe

741

00:28:59,330 --> 00:28:56,700

it or not and it's all to do with the

742

00:29:01,310 --> 00:28:59,340

way in which information is processed

743

00:29:03,950 --> 00:29:01,320

within black holes

744

00:29:05,330 --> 00:29:03,960

and this is why in the work in my book I

745

00:29:06,590 --> 00:29:05,340

cite the work of people like Stephen

746

00:29:15,769 --> 00:29:06,600

Hawking

747

00:29:18,950 --> 00:29:15,779

black hole and the idea is that this is

748

00:29:20,450 --> 00:29:18,960

a huge hologram we are existing within a

749

00:29:22,909 --> 00:29:20,460

huge hologram

750

00:29:25,490 --> 00:29:22,919

reality Is Not What It Seems at its

751

00:29:27,230 --> 00:29:25,500

basis everything is information and

752

00:29:28,430 --> 00:29:27,240

information that is processed by a

753

00:29:30,350 --> 00:29:28,440

consciousness

754

00:29:32,029 --> 00:29:30,360

because we know in quantum mechanics and

755

00:29:33,350 --> 00:29:32,039

quantum physics from the princess twin

756

00:29:34,789 --> 00:29:33,360

slit experiment there's a direct

757

00:29:37,010 --> 00:29:34,799

relationship between the act of

758

00:29:39,950 --> 00:29:37,020

observation and whether a subatomic

759

00:29:42,409 --> 00:29:39,960

particle is a point particle or a wave

760

00:29:43,990 --> 00:29:42,419

and the act of observation or the act of

761

00:29:46,909 --> 00:29:44,000

measurement which is the same thing

762

00:29:49,370 --> 00:29:46,919

creates from a wave which of course is

763

00:29:50,810 --> 00:29:49,380

something that is smeared out and has no

764

00:29:53,330 --> 00:29:50,820

physical presence

765

00:29:54,649 --> 00:29:53,340

to a point particle which is a point

766

00:30:00,710 --> 00:29:54,659

particle in three-dimensional space

767

00:30:02,330 --> 00:30:00,720

right but hold on hold on hold on right

768

00:30:04,130 --> 00:30:02,340

because

769

00:30:06,169 --> 00:30:04,140

again I'm going to circle back and say

770

00:30:08,750 --> 00:30:06,179

the same thing over and over again I I I

771

00:30:11,750 --> 00:30:08,760

love where you're going and I love the

772

00:30:14,990 --> 00:30:11,760

launching off point which is hard

773

00:30:16,850 --> 00:30:15,000

science it kind of irrefutable

774

00:30:17,750 --> 00:30:16,860

scientific truths that we found like

775

00:30:19,430 --> 00:30:17,760

what you're talking about the double

776

00:30:20,990 --> 00:30:19,440

slit experiment which I always say is

777

00:30:22,970 --> 00:30:21,000

misnamed it's the Consciousness

778

00:30:25,370 --> 00:30:22,980

experiment that's what it is it's like

779

00:30:27,590 --> 00:30:25,380

does Consciousness exist answer over and

780

00:30:29,269 --> 00:30:27,600

over and over again is yes but we don't

781

00:30:31,669 --> 00:30:29,279

want to talk about Consciousness so

782

00:30:32,990 --> 00:30:31,679

let's talk about slits and photons and

783

00:30:35,510 --> 00:30:33,000

the rest of that and that's a good way

784

00:30:36,950 --> 00:30:35,520

to kind of change the dialogue which is

785

00:30:39,350 --> 00:30:36,960

part of the social engineering project

786

00:30:41,690 --> 00:30:39,360

you know I won't go off on that rant

787

00:30:44,930 --> 00:30:41,700

that I do a million times but what I do

788

00:30:47,630 --> 00:30:44,940

want to do in the process of doing that

789

00:30:50,690 --> 00:30:47,640

you've really done a great job of

790

00:30:53,269 --> 00:30:50,700

summing up the the ferryman theory if

791

00:30:55,490 --> 00:30:53,279

you will and you're hanging a bunch of

792

00:30:58,850 --> 00:30:55,500

things off it which are tremendous and

793

00:31:00,769 --> 00:30:58,860

that's why we want people to go check

794

00:31:03,950 --> 00:31:00,779

out the book

795

00:31:06,169 --> 00:31:03,960

cheating the ferryman get it read it

796

00:31:08,389 --> 00:31:06,179

it'll kind of put you right into the

797

00:31:10,730 --> 00:31:08,399

middle of this conversation what I want

798

00:31:12,169 --> 00:31:10,740

to launch into and it goes hand in hand

799

00:31:14,029 --> 00:31:12,179

we've already been doing this it's kind

800

00:31:16,789 --> 00:31:14,039

of like I said the the ghost skeptico

801
00:31:19,430 --> 00:31:16,799
but you're a grec file so you get the

802
00:31:22,909 --> 00:31:19,440
full Socratic you know Socrates was all

803
00:31:25,310 --> 00:31:22,919
about getting people together and kind

804
00:31:27,830 --> 00:31:25,320
of hashing stuff out and letting the

805
00:31:30,110 --> 00:31:27,840
best ideas kind of rise to the top

806
00:31:32,210 --> 00:31:30,120
follow the data kind of thing and it's

807
00:31:34,310 --> 00:31:32,220
such a beautiful thing and I I just

808
00:31:36,350 --> 00:31:34,320
can't believe how it's so lost in in our

809
00:31:38,570 --> 00:31:36,360
culture and I get it all the time

810
00:31:41,389 --> 00:31:38,580
because people are offended when you go

811
00:31:43,009 --> 00:31:41,399
you know you want to say oh well what

812
00:31:45,710 --> 00:31:43,019
about this what about that it's like oh

813
00:31:47,990 --> 00:31:45,720

you're challenging my beliefs everyone's

814

00:31:50,090 --> 00:31:48,000

opinion about a flat Earth matters you

815

00:31:52,070 --> 00:31:50,100

know it's like well no we don't really

816

00:31:54,289 --> 00:31:52,080

think that everyone's opinion matters

817

00:31:56,230 --> 00:31:54,299

why do we even want to play that game so

818

00:31:59,389 --> 00:31:56,240

we're not going to play that game here

819

00:32:02,330 --> 00:31:59,399

and what I want to do

820

00:32:05,029 --> 00:32:02,340

is kind of pose a couple of questions to

821

00:32:07,789 --> 00:32:05,039

you and a lot of them uh kind of came up

822

00:32:09,230 --> 00:32:07,799

last time but because there's so much to

823

00:32:11,330 --> 00:32:09,240

what you're doing and you're exploring

824

00:32:13,850 --> 00:32:11,340

so many areas that we can't always nail

825

00:32:15,889 --> 00:32:13,860

these things to the ground so let me

826

00:32:18,049 --> 00:32:15,899

pick out a couple of them and then we'll

827

00:32:20,930 --> 00:32:18,059

see how far they go and we'll see that

828

00:32:23,450 --> 00:32:20,940

it takes us so right off the bat one of

829

00:32:26,990 --> 00:32:23,460

the things that seems to me may be a

830

00:32:30,889 --> 00:32:27,000

bridge too far is the literal idea that

831

00:32:33,889 --> 00:32:30,899

you had an original life in a real

832

00:32:35,630 --> 00:32:33,899

Universe in in a real body whatever that

833

00:32:37,430 --> 00:32:35,640

means I think the rest of what you're

834

00:32:39,230 --> 00:32:37,440

saying stretches the definition of that

835

00:32:41,690 --> 00:32:39,240

original what that original physical

836

00:32:43,549 --> 00:32:41,700

reality would be but then the second

837

00:32:46,549 --> 00:32:43,559

thing I'd point you to is The

838

00:32:50,570 --> 00:32:46,559

Reincarnation science you know Jim

839

00:32:51,710 --> 00:32:50,580

Tucker Ian Stevenson before that and in

840

00:32:54,610 --> 00:32:51,720

particular

841

00:32:58,190 --> 00:32:54,620

you know the research they did with the

842

00:33:00,049 --> 00:32:58,200

birthmarks that correlate to Violent

843

00:33:02,509 --> 00:33:00,059

deaths that people had in a previous

844

00:33:04,789 --> 00:33:02,519

life because again let me in case people

845

00:33:07,490 --> 00:33:04,799

didn't pick up on this in cheating the

846

00:33:10,190 --> 00:33:07,500

ferryman you wouldn't have it would be a

847

00:33:12,490 --> 00:33:10,200

groundhog day situation you're coming

848

00:33:15,049 --> 00:33:12,500

back in the same you know you're playing

849

00:33:19,070 --> 00:33:15,059

the same game over and over again you're

850

00:33:20,870 --> 00:33:19,080

not switching to a different body so Jim

851

00:33:23,930 --> 00:33:20,880

Tucker Ian Stevenson go out and they go

852

00:33:26,149 --> 00:33:23,940

oh no this is how it looks and you are

853

00:33:29,269 --> 00:33:26,159

switching to a different body and by the

854

00:33:31,610 --> 00:33:29,279

way if you buy die a violent death then

855

00:33:34,430 --> 00:33:31,620

statistically you're more likely to

856

00:33:35,230 --> 00:33:34,440

bring along these birth birth marks as a

857

00:33:37,310 --> 00:33:35,240

physical

858

00:33:40,009 --> 00:33:37,320

manifestation of what you need to

859

00:33:43,190 --> 00:33:40,019

resolve this time around how do you

860

00:33:45,230 --> 00:33:43,200

process that science well I suppose I

861

00:33:47,450 --> 00:33:45,240

don't need to because there's no science

862

00:33:49,190 --> 00:33:47,460

there is no science that supports the

863

00:33:51,950 --> 00:33:49,200

idea of the transmigration of souls

864

00:33:54,230 --> 00:33:51,960

there is no science on that there's no

865

00:33:55,850 --> 00:33:54,240

signs I know there are there are there

866

00:33:56,990 --> 00:33:55,860

are stories and there are anecdotes and

867

00:33:58,789 --> 00:33:57,000

there are people turning around and

868

00:34:01,009 --> 00:33:58,799

saying well you know we've got the

869

00:34:03,649 --> 00:34:01,019

evidence for this but I know no science

870

00:34:05,810 --> 00:34:03,659

that can explain how a Consciousness can

871

00:34:09,050 --> 00:34:05,820

leave the body okay let me finish here

872

00:34:11,750 --> 00:34:09,060

it's quite important okay

873

00:34:13,790 --> 00:34:11,760

if you look at reincarnation and you

874

00:34:15,589 --> 00:34:13,800

look in reincarnation as it's it's

875

00:34:17,270 --> 00:34:15,599

described by the various religions

876

00:34:19,790 --> 00:34:17,280

around the world you start to have

877

00:34:22,190 --> 00:34:19,800

problems okay the first one is do you

878

00:34:25,190 --> 00:34:22,200

reincarnate in your own social group

879

00:34:27,649 --> 00:34:25,200

some belief you do some religious groups

880

00:34:30,169 --> 00:34:27,659

do do you reincarnate in different parts

881

00:34:32,450 --> 00:34:30,179

of the world do you reincarnate straight

882

00:34:33,889 --> 00:34:32,460

away do you reincarnate after five years

883

00:34:36,169 --> 00:34:33,899

after ten years

884

00:34:38,629 --> 00:34:36,179

they're all different every one of them

885

00:34:40,730 --> 00:34:38,639

is different from the Tlingit Indians in

886

00:34:42,530 --> 00:34:40,740

in in Seattle and and in in the

887

00:34:45,109 --> 00:34:42,540

Northwestern states of the United States

888

00:34:48,169 --> 00:34:45,119

have a completely different model of

889

00:34:51,050 --> 00:34:48,179

what reincarnation is from the Hindus

890

00:34:53,270 --> 00:34:51,060

okay so there is no standardization here

891

00:34:55,430 --> 00:34:53,280

of of reincarnation because there isn't

892

00:34:57,650 --> 00:34:55,440

so we can't pretend that there is that's

893

00:35:02,450 --> 00:34:57,660

the first point the second point is more

894

00:35:03,950 --> 00:35:02,460

important is how does a physical body a

895

00:35:06,230 --> 00:35:03,960

consciousness

896

00:35:08,750 --> 00:35:06,240

leave one body and then come into

897

00:35:11,030 --> 00:35:08,760

another does it come in randomly is it

898

00:35:12,950 --> 00:35:11,040

chosen who's doing the choosing who

899

00:35:16,250 --> 00:35:12,960

decides which body that person's gonna

900

00:35:19,130 --> 00:35:16,260

come into now I've read extensively the

901

00:35:22,490 --> 00:35:19,140

Ian Stevenson uh work it's very very

902

00:35:26,270 --> 00:35:22,500

good he's very very good but the things

903

00:35:29,390 --> 00:35:26,280

that he doesn't point out is pecuniary

904

00:35:31,370 --> 00:35:29,400

advantage in India the vast majority of

905

00:35:33,530 --> 00:35:31,380

cases of reincarnation are normally

906

00:35:35,150 --> 00:35:33,540

individuals from a lower caste who are

907

00:35:38,329 --> 00:35:35,160

claiming that a previous life was a

908

00:35:41,210 --> 00:35:38,339

higher cast you very rarely if ever get

909

00:35:43,609 --> 00:35:41,220

somebody from an upper cast claiming to

910

00:35:46,190 --> 00:35:43,619

be from a lower caste and I find that

911

00:35:49,550 --> 00:35:46,200

significant so that's that point let's

912

00:35:52,190 --> 00:35:49,560

go back then to the argument of scars

913

00:35:54,170 --> 00:35:52,200

well a I don't understand the process of

914

00:35:57,349 --> 00:35:54,180

why because you get scarred in one life

915

00:36:00,530 --> 00:35:57,359

and you leave one physical body behind

916

00:36:03,950 --> 00:36:00,540

and another body is recreated randomly

917

00:36:05,930 --> 00:36:03,960

from the DNA of somebody else how that

918

00:36:07,430 --> 00:36:05,940

scar transfers from one to the other if

919

00:36:09,530 --> 00:36:07,440

that makes no sense to me I don't know

920

00:36:11,210 --> 00:36:09,540

what the process is there but more

921

00:36:13,130 --> 00:36:11,220

importantly

922

00:36:14,990 --> 00:36:13,140

if we have had multiple multiple

923

00:36:18,050 --> 00:36:15,000

multiple lives

924

00:36:20,690 --> 00:36:18,060

over thousands of years will be covered

925

00:36:22,790 --> 00:36:20,700

in scars all of us would be covered in

926

00:36:24,950 --> 00:36:22,800

scars why aren't we

927

00:36:26,630 --> 00:36:24,960

why is there only certain individuals

928

00:36:29,150 --> 00:36:26,640

have scars and I'd say that's because

929

00:36:30,950 --> 00:36:29,160

it's coincidence or the scar has been

930

00:36:32,089 --> 00:36:30,960

noticed by somebody and they know that

931

00:36:35,750 --> 00:36:32,099

down the road

932

00:36:38,510 --> 00:36:35,760

uh somebody was killed and what was a

933

00:36:41,750 --> 00:36:38,520

symbol was a similarity between it but

934

00:36:44,450 --> 00:36:41,760

the scars aren't the same scars the

935

00:36:45,589 --> 00:36:44,460

scars in the same part of the body but

936

00:36:48,950 --> 00:36:45,599

statistically that's going to happen

937

00:36:51,410 --> 00:36:48,960

anyway we have moles on our bodies you

938

00:36:53,750 --> 00:36:51,420

know presumably in my Myriad of previous

939

00:36:56,089 --> 00:36:53,760

lives that I'd have had I'd have been

940

00:36:57,470 --> 00:36:56,099

killed a million dozens of times in

941

00:37:00,230 --> 00:36:57,480

different ways

942

00:37:02,810 --> 00:37:00,240

where are my scars why do some people

943

00:37:04,970 --> 00:37:02,820

have scars and not others what more

944

00:37:07,069 --> 00:37:04,980

importantly why do some people remember

945

00:37:09,470 --> 00:37:07,079

past lives and others don't

946

00:37:11,089 --> 00:37:09,480

what is the process why is it some

947

00:37:12,890 --> 00:37:11,099

people do and some people don't and

948

00:37:14,990 --> 00:37:12,900

indeed why is it even more important

949

00:37:17,270 --> 00:37:15,000

that when you do hypnotic regression to

950

00:37:19,430 --> 00:37:17,280

people the vast majority of people a

951
00:37:23,089 --> 00:37:19,440
regressed to being or believe themselves

952
00:37:25,310 --> 00:37:23,099
to be Egyptian princes or or you know

953
00:37:27,530 --> 00:37:25,320
Egypt they love being Egypt it's Egypt's

954
00:37:29,870 --> 00:37:27,540
the big thing isn't it so we've got to

955
00:37:31,790 --> 00:37:29,880
look at this really more carefully I

956
00:37:34,550 --> 00:37:31,800
work with recession regression

957
00:37:35,510 --> 00:37:34,560
hypnotists I work with two or three of

958
00:37:41,030 --> 00:37:35,520
them

959
00:37:44,089 --> 00:37:41,040
had discussions agree with me what is

960
00:37:47,329 --> 00:37:44,099
taking place here is there's the jungian

961
00:37:50,030 --> 00:37:47,339
collective unconscious which I call the

962
00:37:52,010 --> 00:37:50,040
the Uber demon which is the collective

963
00:37:53,930 --> 00:37:52,020

unconscious of all Humanity all

964

00:37:56,630 --> 00:37:53,940

Humanity's experiences

965

00:37:59,030 --> 00:37:56,640

and under certain circumstances

966

00:38:02,569 --> 00:37:59,040

and every idolonic Consciousness can

967

00:38:04,550 --> 00:38:02,579

access that broader Consciousness now we

968

00:38:06,109 --> 00:38:04,560

know from hypnotism that the kind of

969

00:38:07,849 --> 00:38:06,119

people that are hypnotized are the kind

970

00:38:10,250 --> 00:38:07,859

of people who want to come across well

971

00:38:12,650 --> 00:38:10,260

we know this there's a Hypno hypnotic

972

00:38:14,990 --> 00:38:12,660

type so that person is going to try and

973

00:38:16,190 --> 00:38:15,000

draw up memories to keep the hypnotist

974

00:38:17,750 --> 00:38:16,200

happy

975

00:38:18,950 --> 00:38:17,760

so in which case they're going to draw

976

00:38:21,530 --> 00:38:18,960

up memories

977

00:38:23,750 --> 00:38:21,540

that may either be nonsense and a lot of

978

00:38:25,790 --> 00:38:23,760

them are nonsense you know even my

979

00:38:28,010 --> 00:38:25,800

friends who do this they that the vast

980

00:38:29,810 --> 00:38:28,020

majority is complete drivell

981

00:38:31,970 --> 00:38:29,820

you only ever hear of the cases when

982

00:38:35,390 --> 00:38:31,980

they can prove them you never hear the

983

00:38:37,370 --> 00:38:35,400

thousands of cases that are nonsense and

984

00:38:39,349 --> 00:38:37,380

cannot okay okay hold on hold on let me

985

00:38:40,970 --> 00:38:39,359

get a chance in here okay because you're

986

00:38:42,290 --> 00:38:40,980

kind of playing a lot on the table then

987

00:38:43,730 --> 00:38:42,300

I'm going to try and respond and it's

988

00:38:46,069 --> 00:38:43,740

going to be hard for people to go back

989

00:38:49,430 --> 00:38:46,079

and hear the whole thing so a couple of

990

00:38:51,710 --> 00:38:49,440

things I mean the the first point that

991

00:38:55,130 --> 00:38:51,720

I'd make is that

992

00:38:58,430 --> 00:38:55,140

I think you're being a little bit unfair

993

00:39:02,210 --> 00:38:58,440

to the various ways that we do science

994

00:39:04,670 --> 00:39:02,220

science is about observation and it is

995

00:39:06,710 --> 00:39:04,680

about collecting human accounts we

996

00:39:09,650 --> 00:39:06,720

accept that people experience depression

997

00:39:12,410 --> 00:39:09,660

we accept that people experience grief

998

00:39:13,910 --> 00:39:12,420

our reporting on that is almost

999

00:39:16,970 --> 00:39:13,920

exclusively

1000

00:39:19,430 --> 00:39:16,980

anecdotal right are you grieving okay

1001
00:39:21,829 --> 00:39:19,440
let's do this do you feel better are you

1002
00:39:23,750 --> 00:39:21,839
depressed do you feel better and we have

1003
00:39:25,609 --> 00:39:23,760
some neurological means of doing that

1004
00:39:28,450 --> 00:39:25,619
but for the most part it is what we

1005
00:39:31,790 --> 00:39:28,460
would call anecdotal until we start

1006
00:39:34,490 --> 00:39:31,800
applying the metrics that we have in the

1007
00:39:35,930 --> 00:39:34,500
social sciences which at this point are

1008
00:39:38,930 --> 00:39:35,940
pretty well established I mean people

1009
00:39:41,569 --> 00:39:38,940
can go in and do good science about how

1010
00:39:42,530 --> 00:39:41,579
people are self-reporting about how they

1011
00:39:45,950 --> 00:39:42,540
feel

1012
00:39:47,690 --> 00:39:45,960
so that I guess is is point one I I'm

1013
00:39:49,430 --> 00:39:47,700

with you on some of what you're saying

1014

00:39:51,950 --> 00:39:49,440

you know I just did an interview with uh

1015

00:39:54,069 --> 00:39:51,960

another guy you wouldn't like but he's

1016

00:39:58,190 --> 00:39:54,079

in I like everybody

1017

00:39:59,810 --> 00:39:58,200

I like debating I I I'm being facetious

1018

00:40:01,970 --> 00:39:59,820

because I think you are incredibly

1019

00:40:04,010 --> 00:40:01,980

incredibly open you know we're having

1020

00:40:06,770 --> 00:40:04,020

this conversation and I knew it would

1021

00:40:08,329 --> 00:40:06,780

not be you know any issue to just dive

1022

00:40:11,870 --> 00:40:08,339

into this this is what it's all about I

1023

00:40:15,650 --> 00:40:11,880

I got a feeling I got a feeling that you

1024

00:40:18,589 --> 00:40:15,660

do this in your head like 24 7. so I

1025

00:40:21,470 --> 00:40:18,599

don't I don't worry about it but like

1026

00:40:24,109 --> 00:40:21,480

I just interviewed again Dr Gregory

1027

00:40:26,329 --> 00:40:24,119

shushan I think is a great friend of

1028

00:40:28,550 --> 00:40:26,339

mine Greg I I Adore Greg he's been on my

1029

00:40:31,670 --> 00:40:28,560

show a couple of times a great guy so

1030

00:40:35,210 --> 00:40:31,680

shared shared near-death experiences

1031

00:40:38,030 --> 00:40:35,220

across culture across time and the

1032

00:40:42,650 --> 00:40:38,040

reason I bring him up in context of this

1033

00:40:44,210 --> 00:40:42,660

is he's with you on the fact that these

1034

00:40:46,609 --> 00:40:44,220

things are not going to line up

1035

00:40:49,190 --> 00:40:46,619

perfectly the way that some people would

1036

00:40:52,430 --> 00:40:49,200

like them to do uh light and love it's

1037

00:40:56,390 --> 00:40:52,440

always Jesus it's always this but in

1038

00:40:58,190 --> 00:40:56,400

some other important ways that are the

1039

00:41:00,470 --> 00:40:58,200

most important that to contradict the

1040

00:41:03,890 --> 00:41:00,480

kind of mainstream materialist Paradigm

1041

00:41:06,349 --> 00:41:03,900

yes we can make some conclusions about

1042

00:41:08,569 --> 00:41:06,359

what they are experiencing in the

1043

00:41:11,089 --> 00:41:08,579

afterlife and that there is an afterlife

1044

00:41:14,450 --> 00:41:11,099

so the first thing that I point out is

1045

00:41:16,730 --> 00:41:14,460

once we once we cross that bridge and

1046

00:41:18,109 --> 00:41:16,740

say okay there is some data there then

1047

00:41:20,510 --> 00:41:18,119

we have to recognize the fact that the

1048

00:41:21,890 --> 00:41:20,520

data doesn't exactly aligned with what

1049

00:41:24,589 --> 00:41:21,900

you're saying as a matter of fact we do

1050

00:41:26,809 --> 00:41:24,599

not have any accounts that directly

1051

00:41:28,309 --> 00:41:26,819

report what you're saying because I

1052

00:41:31,430 --> 00:41:28,319

think the other thing that what

1053

00:41:33,589 --> 00:41:31,440

shushan's work does is it connects us to

1054

00:41:36,290 --> 00:41:33,599

contemporary near-death experience

1055

00:41:38,569 --> 00:41:36,300

science done in hospital and there we

1056

00:41:41,690 --> 00:41:38,579

have a lot more accounts and the

1057

00:41:44,630 --> 00:41:41,700

accounts we could maybe in some cases

1058

00:41:46,370 --> 00:41:44,640

fit them back into you know retrofit

1059

00:41:47,990 --> 00:41:46,380

them back into the ferryman but I don't

1060

00:41:50,569 --> 00:41:48,000

think they come that I don't think they

1061

00:41:52,069 --> 00:41:50,579

come that way naturally that would be my

1062

00:41:54,349 --> 00:41:52,079

take on it we can explore that further

1063

00:41:56,210 --> 00:41:54,359

but let me because because I I kind of

1064

00:41:57,470 --> 00:41:56,220

cut you off but I don't want you to cut

1065

00:41:59,329 --> 00:41:57,480

me off until I get to this main point

1066

00:42:02,569 --> 00:41:59,339

that I was going to make about

1067

00:42:05,089 --> 00:42:02,579

Jim Tucker in The Reincarnation science

1068

00:42:07,970 --> 00:42:05,099

to me that's was I guess my main

1069

00:42:12,890 --> 00:42:07,980

pushback in what you're saying hell yes

1070

00:42:15,470 --> 00:42:12,900

it's science it is 100 science you as

1071

00:42:18,650 --> 00:42:15,480

that guy who read sociology understand

1072

00:42:20,930 --> 00:42:18,660

that the tech that the means that

1073

00:42:23,870 --> 00:42:20,940

they're going about to collect in order

1074

00:42:26,630 --> 00:42:23,880

and organize uh this from uh

1075

00:42:30,109 --> 00:42:26,640

anthropological uh sociological

1076

00:42:32,150 --> 00:42:30,119

standpoint is a well-worn path here's

1077

00:42:34,010 --> 00:42:32,160

how you interview people here's how you

1078

00:42:35,870 --> 00:42:34,020

control for this here's how you control

1079

00:42:38,270 --> 00:42:35,880

from that and as you mentioned you read

1080

00:42:40,370 --> 00:42:38,280

that research it is Rock Solid in terms

1081

00:42:43,849 --> 00:42:40,380

of them following that protocol then in

1082

00:42:46,670 --> 00:42:43,859

terms of the the the the the scars and

1083

00:42:49,309 --> 00:42:46,680

stuff like that I mean that really is

1084

00:42:51,309 --> 00:42:49,319

pretty pretty easy in a lot of respects

1085

00:42:54,650 --> 00:42:51,319

to say you know

1086

00:42:56,809 --> 00:42:54,660

that it it be that becomes more of a

1087

00:42:58,609 --> 00:42:56,819

straight statistics kind of thing you

1088

00:43:01,430 --> 00:42:58,619

know what are the what number of people

1089

00:43:04,370 --> 00:43:01,440

have this kind of birthmark at this kind

1090

00:43:07,370 --> 00:43:04,380

of age in this kind of group and then

1091

00:43:10,370 --> 00:43:07,380

what are the chances that someone would

1092

00:43:13,250 --> 00:43:10,380

experience all these other memories and

1093

00:43:15,829 --> 00:43:13,260

would be what what number of people are

1094

00:43:18,890 --> 00:43:15,839

killed by a gunshot wound and you know

1095

00:43:20,450 --> 00:43:18,900

this and that you can run some stats and

1096

00:43:22,370 --> 00:43:20,460

they're not going to be like 100

1097

00:43:25,010 --> 00:43:22,380

accurate but you can get pretty damn

1098

00:43:27,650 --> 00:43:25,020

close and they have I think in terms of

1099

00:43:30,170 --> 00:43:27,660

saying these show some meaningful

1100

00:43:32,870 --> 00:43:30,180

patterns and then the final point and

1101

00:43:35,450 --> 00:43:32,880

then I'll shut up but I think again this

1102

00:43:37,370 --> 00:43:35,460

is kind of you're making a criticism

1103

00:43:41,390 --> 00:43:37,380

that I think anyone would turn around

1104

00:43:43,430 --> 00:43:41,400

and make on the ferryman in in and I

1105

00:43:45,069 --> 00:43:43,440

don't think it's fair in either case and

1106

00:43:49,130 --> 00:43:45,079

that's to say that

1107

00:43:53,450 --> 00:43:49,140

observation is in science only putting

1108

00:43:55,550 --> 00:43:53,460

forth a concrete causal effect for it is

1109

00:43:57,290 --> 00:43:55,560

the only way is the only data that

1110

00:43:59,630 --> 00:43:57,300

matters you know what I mean unless you

1111

00:44:01,430 --> 00:43:59,640

can tell me how reincarnation works and

1112

00:44:03,950 --> 00:44:01,440

the mechanics of it and how the soul

1113

00:44:06,650 --> 00:44:03,960

transfers and this and that then I'm not

1114

00:44:08,990 --> 00:44:06,660

open to listen to it and what I'd say is

1115

00:44:11,390 --> 00:44:09,000

everything that you've built on in terms

1116

00:44:13,910 --> 00:44:11,400

of Consciousness would put us outside of

1117

00:44:16,670 --> 00:44:13,920

that to begin with everything in science

1118

00:44:19,190 --> 00:44:16,680

has been falsified with Mock's Planck

1119

00:44:22,309 --> 00:44:19,200

Consciousness is fundamental there is no

1120

00:44:23,569 --> 00:44:22,319

there is no real reality here like we

1121

00:44:24,770 --> 00:44:23,579

talked about in the last interview I'm

1122

00:44:26,089 --> 00:44:24,780

like you just talked about in a minute

1123

00:44:28,190 --> 00:44:26,099

ago so I think we have to be really

1124

00:44:30,530 --> 00:44:28,200

careful in saying well this is real and

1125

00:44:32,690 --> 00:44:30,540

this isn't real and realize we're kind

1126

00:44:35,690 --> 00:44:32,700

of always going to be in this kind of

1127

00:44:38,150 --> 00:44:35,700

liminal kind of in-between kind of thing

1128

00:44:41,930 --> 00:44:38,160

okay so you're good enough to love me a

1129

00:44:43,730 --> 00:44:41,940

lot of table I think the reason I take

1130

00:44:46,190 --> 00:44:43,740

the approach I do

1131

00:44:50,089 --> 00:44:46,200

is because

1132

00:44:52,970 --> 00:44:50,099

I want to engage with the Skeptics

1133

00:44:55,550 --> 00:44:52,980

I want to be in a position that the

1134

00:44:56,569 --> 00:44:55,560

Skeptics cannot whip my repeat from

1135

00:44:58,910 --> 00:44:56,579

under me

1136

00:45:01,370 --> 00:44:58,920

because Skeptics very rarely engage with

1137

00:45:04,130 --> 00:45:01,380

me they run away they don't engage with

1138

00:45:07,730 --> 00:45:04,140

me because I'm not an easy person to

1139

00:45:10,430 --> 00:45:07,740

to to Diss and to make look stupid and

1140

00:45:13,910 --> 00:45:10,440

idiotic because the science I deal with

1141

00:45:15,950 --> 00:45:13,920

is based upon absolute as you say it's

1142

00:45:20,450 --> 00:45:15,960

research and it's science

1143

00:45:22,730 --> 00:45:20,460

now if I start making statements that

1144

00:45:24,770 --> 00:45:22,740

you know there's that famous cartoon

1145

00:45:26,210 --> 00:45:24,780

that really affected me many many years

1146

00:45:28,190 --> 00:45:26,220

ago you know there's a good chalkboard

1147

00:45:30,050 --> 00:45:28,200

and the scientists and they've got

1148

00:45:31,130 --> 00:45:30,060

something here and then they've got

1149

00:45:33,530 --> 00:45:31,140

something there and in the middle

1150

00:45:36,470 --> 00:45:33,540

they've got a miracle happens

1151

00:45:40,309 --> 00:45:36,480

to get round some of the issues in

1152

00:45:43,910 --> 00:45:40,319

science I don't do the god of the gaps I

1153

00:45:47,270 --> 00:45:43,920

don't do that I try to make sure that if

1154

00:45:49,069 --> 00:45:47,280

I present something and I I present a

1155

00:45:51,470 --> 00:45:49,079

hypothesis I don't call it a theory it's

1156

00:45:53,210 --> 00:45:51,480

not a theory it's a hypothesis it may

1157

00:45:55,130 --> 00:45:53,220

not even be a hypothesis it's possibly

1158

00:45:57,890 --> 00:45:55,140

speculation

1159

00:45:59,630 --> 00:45:57,900

but what I do is I say well look this is

1160

00:46:01,550 --> 00:45:59,640

this bit of information this is this bit

1161

00:46:04,069 --> 00:46:01,560

of information from this research field

1162

00:46:06,290 --> 00:46:04,079

in quantum mechanics from this research

1163

00:46:08,930 --> 00:46:06,300

field in neurology from this research

1164

00:46:11,630 --> 00:46:08,940

field in cosmology

1165

00:46:14,270 --> 00:46:11,640

if you take the facts as they stand from

1166

00:46:15,770 --> 00:46:14,280

the research what conclusions can you

1167

00:46:17,630 --> 00:46:15,780

come to

1168

00:46:18,710 --> 00:46:17,640

and that's what I try to do I come from

1169

00:46:20,950 --> 00:46:18,720

the science and I say well what

1170

00:46:23,510 --> 00:46:20,960

conclusions can you draw from the fact

1171

00:46:25,790 --> 00:46:23,520

that people when

1172

00:46:28,730 --> 00:46:25,800

the brain is stimulated

1173

00:46:30,470 --> 00:46:28,740

in certain ways by people by external

1174

00:46:34,609 --> 00:46:30,480

forces when like for instance Wilder

1175

00:46:38,809 --> 00:46:34,619

Penfield in the 1930s to 1970s exposed

1176
00:46:40,730 --> 00:46:38,819
the human brain of of of epileptics and

1177
00:46:42,770 --> 00:46:40,740
put an electrode onto particular points

1178
00:46:44,630 --> 00:46:42,780
of the temporal lobes and when he did

1179
00:46:46,069 --> 00:46:44,640
that he was able to evoke past life

1180
00:46:50,270 --> 00:46:46,079
memories

1181
00:46:52,430 --> 00:46:50,280
three-dimensional and Vivid

1182
00:46:55,550 --> 00:46:52,440
he concluded towards the end of his life

1183
00:46:58,309 --> 00:46:55,560
that the human brain records every

1184
00:46:59,930 --> 00:46:58,319
single experience and event from the

1185
00:47:00,829 --> 00:46:59,940
moment of the birth to the moment of

1186
00:47:04,370 --> 00:47:00,839
death

1187
00:47:07,010 --> 00:47:04,380
the question has to be why now on my own

1188
00:47:09,710 --> 00:47:07,020

podcast I interviewed a few months ago a

1189

00:47:12,250 --> 00:47:09,720

young lady by the name of Rebecca sharuk

1190

00:47:15,050 --> 00:47:12,260

Rebecca sharuk has Superior

1191

00:47:19,550 --> 00:47:15,060

autobiographical memory she remembers

1192

00:47:22,010 --> 00:47:19,560

every single thing in her life she also

1193

00:47:23,329 --> 00:47:22,020

remembers her dreams she remembers being

1194

00:47:25,250 --> 00:47:23,339

in the womb

1195

00:47:27,410 --> 00:47:25,260

but I don't accept these things at face

1196

00:47:29,930 --> 00:47:27,420

value so what we did was during the

1197

00:47:30,950 --> 00:47:29,940

interview we I didn't tell her I was

1198

00:47:32,809 --> 00:47:30,960

going to do it I didn't tell my

1199

00:47:35,210 --> 00:47:32,819

assistant I was going to do this but I

1200

00:47:36,530 --> 00:47:35,220

know that Rebecca really likes the Harry

1201
00:47:38,089 --> 00:47:36,540
Potter books

1202
00:47:40,370 --> 00:47:38,099
now you know there's a number of Harry

1203
00:47:43,370 --> 00:47:40,380
Potter volumes now sir and my assistant

1204
00:47:46,010 --> 00:47:43,380
her daughter reads Harry Potter so Sarah

1205
00:47:47,750 --> 00:47:46,020
has all the volumes of Harry Potter and

1206
00:47:49,010 --> 00:47:47,760
I said to Sarah can you pick up at

1207
00:47:50,450 --> 00:47:49,020
random one of the volumes of Harry

1208
00:47:53,329 --> 00:47:50,460
Potter's books

1209
00:47:55,069 --> 00:47:53,339
can you open a page at random and can

1210
00:47:57,589 --> 00:47:55,079
you pick a paragraph at random and start

1211
00:48:04,430 --> 00:47:59,690
she started doing this

1212
00:48:08,109 --> 00:48:04,440
Believe It or Not Sarah read three words

1213
00:48:12,109 --> 00:48:08,119

and Rebecca repeated the whole paragraph

1214

00:48:14,510 --> 00:48:12,119

word by word absolutely Word Perfect now

1215

00:48:16,970 --> 00:48:14,520

the question here has to be what is the

1216

00:48:20,150 --> 00:48:16,980

function of this if the brain is working

1217

00:48:22,849 --> 00:48:20,160

along certain routes why what's the

1218

00:48:25,309 --> 00:48:22,859

point of remembering everything in our

1219

00:48:27,230 --> 00:48:25,319

lives if we can't recall it it's like

1220

00:48:29,690 --> 00:48:27,240

you've got the mystery you've got a

1221

00:48:32,030 --> 00:48:29,700

million dollars locked inside it's

1222

00:48:34,190 --> 00:48:32,040

locked inside of safe with the key

1223

00:48:37,190 --> 00:48:34,200

inside it makes no sense unless it

1224

00:48:40,670 --> 00:48:37,200

fulfills a purpose I have evidence in my

1225

00:48:41,930 --> 00:48:40,680

books of people who have towards the end

1226

00:48:43,609 --> 00:48:41,940

of their life

1227

00:48:44,990 --> 00:48:43,619

they when they're coming down with

1228

00:48:47,930 --> 00:48:45,000

Alzheimer's

1229

00:48:48,829 --> 00:48:47,940

they start to recall their past life in

1230

00:48:51,290 --> 00:48:48,839

detail

1231

00:48:53,630 --> 00:48:51,300

they start to go back in time they start

1232

00:48:56,450 --> 00:48:53,640

to relive earlier parts of their lives

1233

00:48:59,329 --> 00:48:56,460

as if their brain is functioning them to

1234

00:49:02,990 --> 00:48:59,339

get back to reliving their life again

1235

00:49:04,190 --> 00:49:03,000

now that's tangible proof that's not so

1236

00:49:07,210 --> 00:49:04,200

in other words I'm not turning around

1237

00:49:10,130 --> 00:49:07,220

saying I believe or I'd like to believe

1238

00:49:13,130 --> 00:49:10,140

that we live our lives again throughout

1239

00:49:16,010 --> 00:49:13,140

through memories I have the evidence for

1240

00:49:17,089 --> 00:49:16,020

it now there's can I just finish can I

1241

00:49:19,970 --> 00:49:17,099

just finish here on your final point

1242

00:49:22,490 --> 00:49:19,980

about the definition of science

1243

00:49:24,170 --> 00:49:22,500

there's a science of social sciences and

1244

00:49:25,849 --> 00:49:24,180

a social scientist I can say this the

1245

00:49:28,609 --> 00:49:25,859

social science we deal with Statistics

1246

00:49:30,170 --> 00:49:28,619

we deal with Norms we deal with means we

1247

00:49:32,270 --> 00:49:30,180

deal with you know what is the

1248

00:49:34,010 --> 00:49:32,280

statistical chance of this happening in

1249

00:49:36,049 --> 00:49:34,020

a particular way that's that's

1250

00:49:37,730 --> 00:49:36,059

scientific to an extent but if you're

1251

00:49:42,770 --> 00:49:37,740

going to convince

1252

00:49:44,390 --> 00:49:42,780

a biologist of your point of view

1253

00:49:46,609 --> 00:49:44,400

there's no point in turning around and

1254

00:49:48,890 --> 00:49:46,619

saying that 90 of the population claim

1255

00:49:50,270 --> 00:49:48,900

they've had past lives that's anecdote

1256

00:49:52,430 --> 00:49:50,280

and they will just throw back at you the

1257

00:49:55,250 --> 00:49:52,440

plural of anecdote is not proof and

1258

00:49:56,930 --> 00:49:55,260

that's what I don't do what I do is I

1259

00:49:58,309 --> 00:49:56,940

try to say well let's fight them at

1260

00:50:01,010 --> 00:49:58,319

their own battle

1261

00:50:03,049 --> 00:50:01,020

let's take the science and use their

1262

00:50:05,569 --> 00:50:03,059

science and put it back at them with a

1263

00:50:07,790 --> 00:50:05,579

model that they they CA they cannot

1264

00:50:10,549 --> 00:50:07,800

dispute do I deny out of the body

1265

00:50:13,970 --> 00:50:10,559

experiences no I don't do I deny past

1266

00:50:15,650 --> 00:50:13,980

lives no I don't do I do I deny you know

1267

00:50:17,510 --> 00:50:15,660

the near-death experience and the

1268

00:50:19,430 --> 00:50:17,520

typologies of the nearby experience no I

1269

00:50:21,650 --> 00:50:19,440

don't none of these things I deny

1270

00:50:24,710 --> 00:50:21,660

because there's too many reports of them

1271

00:50:26,750 --> 00:50:24,720

clearly himself evidently well I didn't

1272

00:50:28,849 --> 00:50:26,760

hold on I didn't say that you denied any

1273

00:50:31,849 --> 00:50:28,859

of it I said and this is the part where

1274

00:50:34,490 --> 00:50:31,859

I I kind of think I do have to kind of

1275

00:50:36,710 --> 00:50:34,500

hone in on this I mean don't you think

1276

00:50:39,470 --> 00:50:36,720

just in the story that you just told you

1277

00:50:42,170 --> 00:50:39,480

get to a point where you're making that

1278

00:50:45,049 --> 00:50:42,180

same leap that everyone else is making

1279

00:50:47,510 --> 00:50:45,059

in terms of interpreting what the data

1280

00:50:49,670 --> 00:50:47,520

that you have in a particular way and

1281

00:50:52,730 --> 00:50:49,680

you're finding it compatible with your

1282

00:50:55,490 --> 00:50:52,740

theory and I'm saying you know I don't

1283

00:50:57,230 --> 00:50:55,500

but it's not like you're not doing the

1284

00:51:00,109 --> 00:50:57,240

same thing that everyone else is doing

1285

00:51:01,790 --> 00:51:00,119

and I think it's valid I disagree I

1286

00:51:03,410 --> 00:51:01,800

disagree if somebody is saying

1287

00:51:05,750 --> 00:51:03,420

reincarnation

1288

00:51:09,530 --> 00:51:05,760

they're not using any science they're

1289

00:51:11,390 --> 00:51:09,540

not using to Tony Tony that's not uh I I

1290

00:51:13,130 --> 00:51:11,400

just don't think let's let's put it in

1291

00:51:14,630 --> 00:51:13,140

this way in the court of public opinion

1292

00:51:17,210 --> 00:51:14,640

I don't think most people would agree

1293

00:51:18,829 --> 00:51:17,220

with you if you look at Jim Tucker and

1294

00:51:20,809 --> 00:51:18,839

you look at what's the science where's

1295

00:51:23,270 --> 00:51:20,819

the science engine what science is Jim

1296

00:51:24,109 --> 00:51:23,280

Tucker playing well first of all first

1297

00:51:26,030 --> 00:51:24,119

of all

1298

00:51:27,950 --> 00:51:26,040

yeah okay

1299

00:51:30,049 --> 00:51:27,960

this is where you're this is where I

1300

00:51:32,510 --> 00:51:30,059

think you're you're kind of uh not being

1301
00:51:35,930 --> 00:51:32,520
totally fair because physics wouldn't

1302
00:51:38,270 --> 00:51:35,940
apply to your story of Rebecca and her

1303
00:51:41,210 --> 00:51:38,280
recalling here it say it goes yes it

1304
00:51:44,089 --> 00:51:41,220
does because no it's your end no right

1305
00:51:46,670 --> 00:51:44,099
no it would be your it would be your

1306
00:51:48,890 --> 00:51:46,680
interpretation what is an inter I'm

1307
00:51:50,410 --> 00:51:48,900
interpreting the Rebecca remembered

1308
00:51:52,730 --> 00:51:50,420
everything

1309
00:51:55,430 --> 00:51:52,740
that's an interpretation

1310
00:51:57,109 --> 00:51:55,440
okay well here's the point then again I

1311
00:51:59,930 --> 00:51:57,119
think we're I don't want to get into a

1312
00:52:01,910 --> 00:51:59,940
semantic battle but I I want a

1313
00:52:04,609 --> 00:52:01,920

interpretation you're suggesting that

1314

00:52:08,089 --> 00:52:04,619

I'll show you by I Will Show You by

1315

00:52:09,910 --> 00:52:08,099

example something so you take Jim Tucker

1316

00:52:12,770 --> 00:52:09,920

Jim Tucker University of Virginia

1317

00:52:15,609 --> 00:52:12,780

perceptual Sciences picks up Ian

1318

00:52:17,690 --> 00:52:15,619

Stevenson's work they also do a lot of

1319

00:52:19,490 --> 00:52:17,700

near-death experience science there

1320

00:52:22,430 --> 00:52:19,500

published in a lot of peer-reviewed

1321

00:52:26,690 --> 00:52:22,440

journals highly regarded University not

1322

00:52:29,089 --> 00:52:26,700

a slouchy scientist so he's he within

1323

00:52:32,210 --> 00:52:29,099

the academy is considered doing good

1324

00:52:34,790 --> 00:52:32,220

science and again he's not a meat puppet

1325

00:52:37,010 --> 00:52:34,800

uh materialist he's not a skeptic he's

1326

00:52:39,410 --> 00:52:37,020

not any of that if you look at the cases

1327

00:52:43,010 --> 00:52:39,420

that he brings forward that gain a lot

1328

00:52:45,049 --> 00:52:43,020

of traction with people like me begin

1329

00:52:46,609 --> 00:52:45,059

because he's a careful scientist and

1330

00:52:48,410 --> 00:52:46,619

there's one of his case he's one of his

1331

00:52:51,530 --> 00:52:48,420

cases the leninger case is that Jim

1332

00:52:53,329 --> 00:52:51,540

Tucker yes yeah learning a case do you

1333

00:52:54,530 --> 00:52:53,339

know the work that Michael Lee sudath

1334

00:52:57,230 --> 00:52:54,540

has written on that

1335

00:52:59,870 --> 00:52:57,240

well I I don't uh well you should well

1336

00:53:03,049 --> 00:52:59,880

you should because it destroys it I I

1337

00:53:05,030 --> 00:53:03,059

don't think that destroys it I don't I

1338

00:53:05,750 --> 00:53:05,040

don't think he does because the case you

1339

00:53:07,069 --> 00:53:05,760

don't

1340

00:53:09,710 --> 00:53:07,079

which

1341

00:53:12,650 --> 00:53:09,720

okay why how doesn't it how does how

1342

00:53:15,650 --> 00:53:12,660

does Lee sudath not destroy the learning

1343

00:53:18,650 --> 00:53:15,660

case well first of all so here I I am

1344

00:53:22,430 --> 00:53:18,660

speaking when I say like I just told you

1345

00:53:25,849 --> 00:53:22,440

I don't know his work but I know a lot

1346

00:53:29,630 --> 00:53:25,859

of cranky people that try and trash

1347

00:53:32,089 --> 00:53:29,640

people like Jim Tucker who seem from my

1348

00:53:35,030 --> 00:53:32,099

experience to be carefully doing work

1349

00:53:37,730 --> 00:53:35,040

and following their critics to the full

1350

00:53:41,270 --> 00:53:37,740

extent that if I had to place my bet

1351
00:53:43,670 --> 00:53:41,280
here without knowing the the cranky guy

1352
00:53:44,530 --> 00:53:43,680
who kind of pushed against it I would

1353
00:53:48,010 --> 00:53:44,540
bet

1354
00:53:51,470 --> 00:53:48,020
why let me finish

1355
00:53:53,809 --> 00:53:51,480
Tony Keith why is Tony I am happy to I'm

1356
00:53:55,849 --> 00:53:53,819
happy to to follow up once I know the

1357
00:53:57,710 --> 00:53:55,859
guys once I go know the guys well you'll

1358
00:53:58,910 --> 00:53:57,720
use the term cranky you said he was

1359
00:54:01,910 --> 00:53:58,920
cranky

1360
00:54:04,970 --> 00:54:01,920
in my experience yeah you can put it in

1361
00:54:07,309 --> 00:54:04,980
frankly yeah but probably I'd say high

1362
00:54:10,069 --> 00:54:07,319
probability of credit you need to read

1363
00:54:12,470 --> 00:54:10,079

it and you need to I I do I do I do I do

1364

00:54:14,630 --> 00:54:12,480

needles I wouldn't call somebody cranky

1365

00:54:17,390 --> 00:54:14,640

if I'd not read their work you're kind

1366

00:54:19,910 --> 00:54:17,400

of trying to make like points of like

1367

00:54:22,609 --> 00:54:19,920

argumentative points rather than letting

1368

00:54:25,309 --> 00:54:22,619

no I'm not no I'm not let me turn cranky

1369

00:54:26,450 --> 00:54:25,319

over somebody who is a professor of

1370

00:54:29,530 --> 00:54:26,460

philosophy

1371

00:54:33,710 --> 00:54:29,540

at another University

1372

00:54:35,930 --> 00:54:33,720

and it is full of holes well I I will I

1373

00:54:40,450 --> 00:54:35,940

should have looked off this I tell you

1374

00:54:45,890 --> 00:54:44,329

why don't you why don't you what's his

1375

00:54:49,910 --> 00:54:45,900

name again

1376

00:54:53,109 --> 00:54:49,920

uh lee sudath Michael Lee sudath how do

1377

00:54:59,510 --> 00:54:57,410

s-u-d-d-i-t-h okay let's get him on oh

1378

00:55:03,770 --> 00:54:59,520

let's get him on skeptico right will you

1379

00:55:09,309 --> 00:55:07,250

I think I just suggested that so I don't

1380

00:55:12,349 --> 00:55:09,319

know I need to is an appropriate

1381

00:55:13,789 --> 00:55:12,359

response to that and we can do uh we

1382

00:55:17,510 --> 00:55:13,799

could do a full-blown kind of thing

1383

00:55:19,609 --> 00:55:17,520

because and if need be I can talk to uh

1384

00:55:21,770 --> 00:55:19,619

Jim Tucker either that would be really

1385

00:55:24,470 --> 00:55:21,780

interesting if you got Jim Tucker and

1386

00:55:25,970 --> 00:55:24,480

Mike on together because they told each

1387

00:55:28,910 --> 00:55:25,980

other regularly they know each other

1388

00:55:31,670 --> 00:55:28,920

very very well also so Jim Tucker has

1389

00:55:34,849 --> 00:55:31,680

rave has raised waved the white flag and

1390

00:55:38,450 --> 00:55:34,859

said I I I'm sorry the the my case is

1391

00:55:40,549 --> 00:55:38,460

wrong siddeth is right uh from my

1392

00:55:43,370 --> 00:55:40,559

readings of it he's not actually run

1393

00:55:45,109 --> 00:55:43,380

away but he's not actually contested it

1394

00:55:47,390 --> 00:55:45,119

I need to check with Mike about that

1395

00:55:49,970 --> 00:55:47,400

Mike Mike is Rich check on that an

1396

00:55:51,710 --> 00:55:49,980

academic paper on it check on that I

1397

00:55:52,910 --> 00:55:51,720

don't think Tim Tucker has backed off of

1398

00:55:54,710 --> 00:55:52,920

that would that make any difference

1399

00:55:56,630 --> 00:55:54,720

since you seem to have some respect for

1400

00:55:57,829 --> 00:55:56,640

Tucker would it make any difference I

1401

00:55:59,569 --> 00:55:57,839

have respect for both of them I have

1402

00:56:03,230 --> 00:55:59,579

respect for both of them I think both of

1403

00:56:04,789 --> 00:56:03,240

them my concern is that when you never

1404

00:56:06,650 --> 00:56:04,799

did you never did let me finish because

1405

00:56:08,690 --> 00:56:06,660

you're someone I want to make my apology

1406

00:56:11,329 --> 00:56:08,700

sorry here's the point I I wanted to

1407

00:56:13,789 --> 00:56:11,339

make is that and I don't think you're

1408

00:56:16,069 --> 00:56:13,799

you're being fair in this regard is that

1409

00:56:19,309 --> 00:56:16,079

you're countering that this isn't

1410

00:56:22,670 --> 00:56:19,319

evidence right and whether you know your

1411

00:56:25,130 --> 00:56:22,680

guy sudath has kind of shattered the

1412

00:56:27,170 --> 00:56:25,140

evidence or not we're now in the same

1413

00:56:30,530 --> 00:56:27,180

we're talking about the same thing now

1414

00:56:33,410 --> 00:56:30,540

we're talking about specific instances

1415

00:56:35,210 --> 00:56:33,420

that happened in some physical reality

1416

00:56:38,390 --> 00:56:35,220

like the case that I was going to talk

1417

00:56:41,569 --> 00:56:38,400

about is Ryan in the Hollywood case you

1418

00:56:43,490 --> 00:56:41,579

know where he was a former film star in

1419

00:56:45,470 --> 00:56:43,500

Hollywood in a previous life and they go

1420

00:56:48,710 --> 00:56:45,480

back and they trace this and Jim Tucker

1421

00:56:51,650 --> 00:56:48,720

says hey there's 52 points of congruence

1422

00:56:55,069 --> 00:56:51,660

that I found it's like

1423

00:56:57,950 --> 00:56:55,079

whether you agree with his conclusions

1424

00:57:00,950 --> 00:56:57,960

or whether you agree Point by point with

1425

00:57:03,589 --> 00:57:00,960

what he's saying matches up we now have

1426

00:57:07,010 --> 00:57:03,599

a science if you will that people

1427

00:57:09,770 --> 00:57:07,020

acknowledge is a valid way to look at

1428

00:57:12,230 --> 00:57:09,780

the statistical probability that this

1429

00:57:16,309 --> 00:57:12,240

kid would have knowledge of these uh

1430

00:57:18,890 --> 00:57:16,319

past events so it in that way I I think

1431

00:57:21,230 --> 00:57:18,900

that there is a direct parallel to what

1432

00:57:23,870 --> 00:57:21,240

you're doing both are have have

1433

00:57:25,849 --> 00:57:23,880

scientific Merit to some degree and then

1434

00:57:27,289 --> 00:57:25,859

it's just a matter of hammering out you

1435

00:57:29,390 --> 00:57:27,299

know which one's better whether all the

1436

00:57:31,370 --> 00:57:29,400

facts line up whether you know this guy

1437

00:57:33,829 --> 00:57:31,380

or that guy has has crushed this or that

1438

00:57:36,589 --> 00:57:33,839

but I I it seems to me like you kind of

1439

00:57:38,450 --> 00:57:36,599

dismissed this out of hand well I don't

1440

00:57:40,490 --> 00:57:38,460

it's really the same it's really the

1441

00:57:42,289 --> 00:57:40,500

same thing just said a different way in

1442

00:57:44,630 --> 00:57:42,299

terms of how you would go about how you

1443

00:57:46,609 --> 00:57:44,640

would go about quote unquote proving it

1444

00:57:48,710 --> 00:57:46,619

and it's not about this isn't about

1445

00:57:51,589 --> 00:57:48,720

physics and your thing isn't about

1446

00:57:56,329 --> 00:57:51,599

physics gyms Tucker's belief that we're

1447

00:57:58,010 --> 00:57:56,339

Ryan is has this ability to recall

1448

00:58:01,010 --> 00:57:58,020

things from the past isn't he doesn't

1449

00:58:03,530 --> 00:58:01,020

need to apply an explanation regarding

1450

00:58:06,289 --> 00:58:03,540

the mechanics of how he does it in order

1451
00:58:08,569 --> 00:58:06,299
to offer us a good observation about

1452
00:58:10,730 --> 00:58:08,579
something that's happening yeah

1453
00:58:12,829 --> 00:58:10,740
observation is is profoundly important

1454
00:58:15,890 --> 00:58:12,839
in the social sciences it's extremely

1455
00:58:17,630 --> 00:58:15,900
important but you then have to go back

1456
00:58:20,930 --> 00:58:17,640
to say well what is then the mechanism

1457
00:58:22,670 --> 00:58:20,940
that's at work and again I would I would

1458
00:58:24,589 --> 00:58:22,680
suggest that the mechanism at work here

1459
00:58:26,990 --> 00:58:24,599
could just as easily be Collective

1460
00:58:29,450 --> 00:58:27,000
unconscious memory you know as I said

1461
00:58:31,789 --> 00:58:29,460
earlier on this young lad could be

1462
00:58:34,370 --> 00:58:31,799
focusing in on

1463
00:58:36,109 --> 00:58:34,380

the information field I know that the

1464

00:58:38,870 --> 00:58:36,119

the new agers call it the akashic field

1465

00:58:41,089 --> 00:58:38,880

I'd call it the zero point field whereby

1466

00:58:43,930 --> 00:58:41,099

you can pick up information from other

1467

00:58:48,289 --> 00:58:43,940

people uh we don't know that

1468

00:58:50,030 --> 00:58:48,299

well I I I tend to agree with that but

1469

00:58:51,770 --> 00:58:50,040

we don't know that on some kind of

1470

00:58:54,349 --> 00:58:51,780

physics base we don't have a mechanism

1471

00:58:56,329 --> 00:58:54,359

for a description of what it would be

1472

00:58:58,130 --> 00:58:56,339

like to have an akashic field how

1473

00:58:59,809 --> 00:58:58,140

information would flow from we don't

1474

00:59:02,450 --> 00:58:59,819

have any of that so that's what I'm

1475

00:59:05,210 --> 00:59:02,460

saying you're no we don't we were in the

1476

00:59:06,650 --> 00:59:05,220

same ballpark as everyone else no no I'm

1477

00:59:08,870 --> 00:59:06,660

not I know that's the difference there's

1478

00:59:11,930 --> 00:59:08,880

been Recent research shown to prove that

1479

00:59:15,349 --> 00:59:11,940

for instance information has mass

1480

00:59:17,450 --> 00:59:15,359

okay it's also been there's also the

1481

00:59:19,010 --> 00:59:17,460

latest research in terms of cosmology in

1482

00:59:20,030 --> 00:59:19,020

the relationship of the holographic

1483

00:59:23,690 --> 00:59:20,040

universe

1484

00:59:27,710 --> 00:59:23,700

is incredibly well-researched science

1485

00:59:29,930 --> 00:59:27,720

using known science to explain how the

1486

00:59:32,329 --> 00:59:29,940

holographic principle could work there's

1487

00:59:35,210 --> 00:59:32,339

a guy called Lee Horgan at the perimeter

1488

00:59:37,490 --> 00:59:35,220

Institute in Canada who's doing work on

1489

00:59:39,230 --> 00:59:37,500

trying to work out the pixelation

1490

00:59:41,630 --> 00:59:39,240

of the program

1491

00:59:44,569 --> 00:59:41,640

you know this is science you know there

1492

00:59:47,150 --> 00:59:44,579

was a front page of Scientific American

1493

00:59:49,549 --> 00:59:47,160

a few years ago is reality a hologram

1494

00:59:51,650 --> 00:59:49,559

there's actually a science called the

1495

00:59:54,230 --> 00:59:51,660

holographic principle

1496

00:59:55,609 --> 00:59:54,240

but but they haven't I'll give you an

1497

00:59:56,930 --> 00:59:55,619

example of science when we talk about

1498

00:59:58,130 --> 00:59:56,940

science what we're really talking about

1499

01:00:00,770 --> 00:59:58,140

I think in the way that most people

1500

01:00:02,150 --> 01:00:00,780

think about it is not scientific theory

1501

01:00:03,950 --> 01:00:02,160

but they're really talking about

1502

01:00:06,530 --> 01:00:03,960

engineering so that's when we talk about

1503

01:00:09,170 --> 01:00:06,540

entanglement okay show me the quantum

1504

01:00:11,690 --> 01:00:09,180

modem and now you got my attention I'm

1505

01:00:12,890 --> 01:00:11,700

not a big fan of uh Dr Gary Schwartz at

1506

01:00:15,349 --> 01:00:12,900

the University of Arizona and I

1507

01:00:16,849 --> 01:00:15,359

shouldn't say that I'm a huge fan of Dr

1508

01:00:19,670 --> 01:00:16,859

Gary Schwartz at the University of

1509

01:00:22,250 --> 01:00:19,680

Arizona I think his project with the

1510

01:00:25,490 --> 01:00:22,260

soul phone I wish him the best of luck

1511

01:00:28,609 --> 01:00:25,500

and I certainly hope it works out but I

1512

01:00:30,470 --> 01:00:28,619

I don't really to me it seems a little

1513

01:00:32,870 --> 01:00:30,480

bit flawed in the way that they're going

1514

01:00:34,130 --> 01:00:32,880

about that but but but it's interesting

1515

01:00:36,950 --> 01:00:34,140

I don't want to bury I don't want to

1516

01:00:39,950 --> 01:00:36,960

bury the lead the point is they are

1517

01:00:42,109 --> 01:00:39,960

trying to engineer this in a way that

1518

01:00:45,670 --> 01:00:42,119

would answer these questions and if you

1519

01:00:48,770 --> 01:00:45,680

will that to me would offer some kind of

1520

01:00:50,690 --> 01:00:48,780

proof of what they're talking about in

1521

01:00:53,089 --> 01:00:50,700

terms of after death communication it

1522

01:00:55,309 --> 01:00:53,099

would be you you you would but you would

1523

01:00:57,710 --> 01:00:55,319

still be in the same boat Tony I don't

1524

01:01:00,950 --> 01:00:57,720

know you could then you could then take

1525

01:01:03,589 --> 01:01:00,960

their data and interpret it as Damon

1526

01:01:05,289 --> 01:01:03,599

ferryman higher self whatever and

1527

01:01:08,270 --> 01:01:05,299

another guy could interpret it as

1528

01:01:10,549 --> 01:01:08,280

demonic akashic record with the spirit

1529

01:01:13,609 --> 01:01:10,559

in between and no one would have a

1530

01:01:15,650 --> 01:01:13,619

better standing in on that than the

1531

01:01:17,990 --> 01:01:15,660

other one It all becomes speculative at

1532

01:01:20,690 --> 01:01:18,000

a point so we're trying to merge it but

1533

01:01:23,809 --> 01:01:20,700

I mean there's always going to be these

1534

01:01:26,390 --> 01:01:23,819

huge gaps where we need uh constructive

1535

01:01:28,069 --> 01:01:26,400

theories that don't necessarily line up

1536

01:01:30,470 --> 01:01:28,079

with each other I mean take Jill I'll

1537

01:01:33,410 --> 01:01:30,480

shut up but take Julie Beisel who I've

1538

01:01:35,690 --> 01:01:33,420

always been a big fan of and been on the

1539

01:01:37,670 --> 01:01:35,700

show in after death communication

1540

01:01:39,289 --> 01:01:37,680

she got a PhD in pharmacologist she

1541

01:01:41,390 --> 01:01:39,299

knows how to do that she's not

1542

01:01:43,430 --> 01:01:41,400

she's not making mistakes in her

1543

01:01:45,589 --> 01:01:43,440

research and she's validating after

1544

01:01:48,049 --> 01:01:45,599

death communication and that after death

1545

01:01:49,910 --> 01:01:48,059

communication does not conform with the

1546

01:01:51,470 --> 01:01:49,920

ferryman theory so what do you do with

1547

01:01:53,630 --> 01:01:51,480

that you just step over it and say that

1548

01:01:55,970 --> 01:01:53,640

isn't science I don't know it's the same

1549

01:01:58,130 --> 01:01:55,980

way we figure out you know whether a

1550

01:01:59,329 --> 01:01:58,140

drug is good to use I thought I think

1551

01:02:01,730 --> 01:01:59,339

one of the things you're missing here

1552

01:02:04,370 --> 01:02:01,740

and it's a very important point

1553

01:02:06,470 --> 01:02:04,380

cheating The ferryman Works in a brain

1554

01:02:08,510 --> 01:02:06,480

that hasn't died

1555

01:02:10,609 --> 01:02:08,520

there might be after death

1556

01:02:12,829 --> 01:02:10,619

though it could be after death

1557

01:02:14,690 --> 01:02:12,839

within you know the idea isn't this

1558

01:02:16,849 --> 01:02:14,700

people misunderstand this they think

1559

01:02:18,470 --> 01:02:16,859

that and it's because my Publishers use

1560

01:02:20,510 --> 01:02:18,480

the term life after death and everything

1561

01:02:21,289 --> 01:02:20,520

and it's always quite irritated me over

1562

01:02:23,569 --> 01:02:21,299

this

1563

01:02:24,770 --> 01:02:23,579

it takes place in the final seconds of

1564

01:02:27,049 --> 01:02:24,780

your life

1565

01:02:30,410 --> 01:02:27,059

and then in microseconds

1566

01:02:33,109 --> 01:02:30,420

of your life okay so at the end of all

1567

01:02:35,930 --> 01:02:33,119

of that just like Connors in Groundhog

1568

01:02:37,670 --> 01:02:35,940

Day moves on to the next day I'd argue

1569

01:02:39,770 --> 01:02:37,680

that Within

1570

01:02:42,470 --> 01:02:39,780

cheating the ferryman you eventually

1571

01:02:45,289 --> 01:02:42,480

move on and you move on to whatever you

1572

01:02:48,710 --> 01:02:45,299

move on to because in terms of time it's

1573

01:02:52,190 --> 01:02:48,720

all happened in in a constricted part of

1574

01:02:54,049 --> 01:02:52,200

time at the end of life now again using

1575

01:02:55,970 --> 01:02:54,059

parallels and I know that it's it's not

1576

01:02:58,010 --> 01:02:55,980

fair of me to use the parallel here but

1577

01:03:00,349 --> 01:02:58,020

because it's a religious parallel but

1578

01:03:03,109 --> 01:03:00,359

you read up the Bordeaux state

1579

01:03:04,849 --> 01:03:03,119

in in tibetan Buddhas what takes place

1580

01:03:07,789 --> 01:03:04,859

there is that it's the kind of

1581

01:03:10,370 --> 01:03:07,799

transitory point between moving on to

1582

01:03:13,190 --> 01:03:10,380

your next Incarnation as it were because

1583

01:03:14,750 --> 01:03:13,200

for instance I don't understand if

1584

01:03:16,309 --> 01:03:14,760

there's afterlife communication with

1585

01:03:17,809 --> 01:03:16,319

dead people how does that square

1586

01:03:20,089 --> 01:03:17,819

reincarnation

1587

01:03:21,950 --> 01:03:20,099

if everybody's reincarnated they're

1588

01:03:23,450 --> 01:03:21,960

recreintated as different people Sarah

1589

01:03:25,849 --> 01:03:23,460

doesn't have to doesn't have to square

1590

01:03:27,370 --> 01:03:25,859

right that's what we're saying well

1591

01:03:29,750 --> 01:03:27,380

they're both the same so both happen

1592

01:03:31,549 --> 01:03:29,760

reincarnation and people going to heaven

1593

01:03:33,309 --> 01:03:31,559

and communicating through mediums

1594

01:03:36,890 --> 01:03:33,319

happens

1595

01:03:39,589 --> 01:03:36,900

as we as we head around the curve and

1596

01:03:41,510 --> 01:03:39,599

head towards uh towards home here I want

1597

01:03:42,950 --> 01:03:41,520

to say like I want to point out one

1598

01:03:44,750 --> 01:03:42,960

thing that you just mentioned that is

1599

01:03:47,690 --> 01:03:44,760

like back to the beginning of back what

1600

01:03:49,210 --> 01:03:47,700

I love about your work I was like the

1601
01:03:53,029 --> 01:03:49,220
point you just made

1602
01:03:54,410 --> 01:03:53,039
is something that really sent me in a

1603
01:03:56,690 --> 01:03:54,420
whole different direction Paradigm

1604
01:03:59,270 --> 01:03:56,700
change I was like drop the mic this guy

1605
01:04:00,710 --> 01:03:59,280
is really and it's it's great here's the

1606
01:04:05,329 --> 01:04:00,720
point that you just made

1607
01:04:07,970 --> 01:04:05,339
is that if you accept there is uh

1608
01:04:10,609 --> 01:04:07,980
non-space non-time non-locality outside

1609
01:04:13,609 --> 01:04:10,619
of space outside of time

1610
01:04:16,309 --> 01:04:13,619
then you have to be open to the

1611
01:04:18,529 --> 01:04:16,319
possibility that

1612
01:04:21,589 --> 01:04:18,539
everything can happen

1613
01:04:23,990 --> 01:04:21,599

in a nanosecond everything that that

1614

01:04:26,750 --> 01:04:24,000

you're talking about and and this is you

1615

01:04:28,609 --> 01:04:26,760

this is Tony Peak talking about an

1616

01:04:30,589 --> 01:04:28,619

explanation for near-death experience an

1617

01:04:33,410 --> 01:04:30,599

explanation I don't White

1618

01:04:35,630 --> 01:04:33,420

agree with them 100 but I think it's

1619

01:04:38,029 --> 01:04:35,640

undeniable where you've taken us there

1620

01:04:41,390 --> 01:04:38,039

and where you've kind of uh

1621

01:04:43,190 --> 01:04:41,400

Propel this into just like your work in

1622

01:04:46,010 --> 01:04:43,200

understanding extended Consciousness

1623

01:04:47,870 --> 01:04:46,020

Realms so I I just want to bring it back

1624

01:04:49,910 --> 01:04:47,880

because I want to know where else you're

1625

01:04:52,370 --> 01:04:49,920

going and what else you're doing and I

1626
01:04:53,750 --> 01:04:52,380
want to wrap this diet algorithm we'll

1627
01:04:57,230 --> 01:04:53,760
have to have another one but I want

1628
01:04:59,510 --> 01:04:57,240
people to know how I balance these two

1629
01:05:01,670 --> 01:04:59,520
things in saying hey I don't agree with

1630
01:05:04,010 --> 01:05:01,680
this guy on everything but this guy is

1631
01:05:06,950 --> 01:05:04,020
so Cutting Edge he's got so many great

1632
01:05:08,690 --> 01:05:06,960
ideas and is synthesizing so much great

1633
01:05:10,069 --> 01:05:08,700
research that we really really have to

1634
01:05:12,289 --> 01:05:10,079
listen to him and pay attention do you

1635
01:05:14,870 --> 01:05:12,299
know what you know what I like about you

1636
01:05:16,849 --> 01:05:14,880
you're the only person that interviews

1637
01:05:20,150 --> 01:05:16,859
me that challenges me properly

1638
01:05:21,950 --> 01:05:20,160

that really makes me think puts me on

1639

01:05:23,329 --> 01:05:21,960

the spot and this is what I do with my

1640

01:05:24,589 --> 01:05:23,339

friends and this is what you normally do

1641

01:05:26,210 --> 01:05:24,599

when you're down the pub arguing ideas

1642

01:05:27,770 --> 01:05:26,220

and this is what I love about your work

1643

01:05:30,109 --> 01:05:27,780

and this is what I love about what you

1644

01:05:32,809 --> 01:05:30,119

do you really know your stuff

1645

01:05:35,210 --> 01:05:32,819

and it's great because great things

1646

01:05:37,069 --> 01:05:35,220

happen when Minds like you and I and

1647

01:05:39,950 --> 01:05:37,079

various other people we sit around and

1648

01:05:41,690 --> 01:05:39,960

we debate round the subject we come

1649

01:05:43,670 --> 01:05:41,700

round and we appreciate each other's

1650

01:05:46,130 --> 01:05:43,680

position and we discuss each other's

1651
01:05:47,450 --> 01:05:46,140
position it's profoundly important and

1652
01:05:49,370 --> 01:05:47,460
indeed that's the route where I'm going

1653
01:05:52,609 --> 01:05:49,380
to be going with my work now I I feel

1654
01:05:54,529 --> 01:05:52,619
that I've probably completed my book

1655
01:05:57,710 --> 01:05:54,539
cycle I don't think I've got anything

1656
01:05:59,750 --> 01:05:57,720
really more to say I'm thinking

1657
01:06:02,450 --> 01:05:59,760
um probably writing maybe some more

1658
01:06:05,630 --> 01:06:02,460
biographies uh possibly I'm also

1659
01:06:08,630 --> 01:06:05,640
debating with a A friend of mine who's

1660
01:06:10,250 --> 01:06:08,640
got a PhD in in William Shakespeare of

1661
01:06:11,089 --> 01:06:10,260
doing a book on Shakespeare in the

1662
01:06:13,970 --> 01:06:11,099
occult

1663
01:06:15,950 --> 01:06:13,980

maybe and also I'm working with a couple

1664

01:06:17,750 --> 01:06:15,960

of Associates where we're working on

1665

01:06:20,630 --> 01:06:17,760

maybe a recreation of the Philip

1666

01:06:24,529 --> 01:06:20,640

experiment took place in Toronto in uh

1667

01:06:26,450 --> 01:06:24,539

in 1970. wow that would be that's scary

1668

01:06:29,089 --> 01:06:26,460

isn't it does that it is sad alosing

1669

01:06:30,710 --> 01:06:29,099

with the aggregorials again and also I'm

1670

01:06:32,150 --> 01:06:30,720

working very closely with Associates of

1671

01:06:33,650 --> 01:06:32,160

mine again somebody you need to get on

1672

01:06:35,870 --> 01:06:33,660

your show and some Anthony treasure

1673

01:06:38,210 --> 01:06:35,880

who's doing some fascinating work with

1674

01:06:41,089 --> 01:06:38,220

her new book which will be out next year

1675

01:06:43,430 --> 01:06:41,099

on non-standard ghosts and I'm really

1676

01:06:45,950 --> 01:06:43,440

interested in this idea of of ghosts

1677

01:06:48,230 --> 01:06:45,960

that are like cartoon ghosts or physical

1678

01:06:50,690 --> 01:06:48,240

objects that you see as ghosts

1679

01:06:52,490 --> 01:06:50,700

and also I'm also keen on actually

1680

01:06:54,710 --> 01:06:52,500

taking the idea of the Daemon further

1681

01:06:57,770 --> 01:06:54,720

and trying to do some experiments really

1682

01:06:59,750 --> 01:06:57,780

to to really get into the idea of how we

1683

01:07:01,849 --> 01:06:59,760

can develop it as well so a lot of

1684

01:07:03,049 --> 01:07:01,859

exciting things going on we ought to do

1685

01:07:05,990 --> 01:07:03,059

some of that we ought to do some of

1686

01:07:07,609 --> 01:07:06,000

these shows together we did

1687

01:07:10,069 --> 01:07:07,619

what a question

1688

01:07:13,010 --> 01:07:10,079

Alex that would be brilliant because

1689

01:07:15,410 --> 01:07:13,020

it's kind of point to Counterpoint

1690

01:07:17,990 --> 01:07:15,420

and it it works you know the way the old

1691

01:07:20,990 --> 01:07:18,000

Socratic dialogues you know its thesis

1692

01:07:22,190 --> 01:07:21,000

antithesis synthesis exactly that's what

1693

01:07:25,329 --> 01:07:22,200

we're doing that's what we were just

1694

01:07:30,829 --> 01:07:29,029

exactly and I do I think I'm hoping that

1695

01:07:33,710 --> 01:07:30,839

you know if we hash it out we can kind

1696

01:07:36,650 --> 01:07:33,720

of model for people that it isn't the

1697

01:07:40,670 --> 01:07:36,660

debate as much as it is uh

1698

01:07:42,529 --> 01:07:40,680

you know sharing of information that

1699

01:07:44,510 --> 01:07:42,539

pulls something down so that it can be

1700

01:07:46,849 --> 01:07:44,520

replaced by something else not to just

1701

01:07:48,710 --> 01:07:46,859

you know do that so yeah we should see

1702

01:07:51,829 --> 01:07:48,720

if we could even we'll we could even

1703

01:07:53,990 --> 01:07:51,839

think of some ways to uh to reinforce

1704

01:07:55,609 --> 01:07:54,000

that that is the principle of it so we

1705

01:07:58,370 --> 01:07:55,619

should do that I'd love to do it on

1706

01:08:00,109 --> 01:07:58,380

skeptical thought that I did we should

1707

01:08:01,430 --> 01:08:00,119

absolutely do it on skeptico and you

1708

01:08:03,230 --> 01:08:01,440

know what it makes me think of and I

1709

01:08:05,690 --> 01:08:03,240

wanted to touch on this before we Before

1710

01:08:07,730 --> 01:08:05,700

I Let You Go the last time we talked

1711

01:08:09,109 --> 01:08:07,740

this is such a cool thing I don't know

1712

01:08:10,910 --> 01:08:09,119

if you're able to do it because the

1713

01:08:12,650 --> 01:08:10,920

whole pandemic thing happened but you're

1714

01:08:14,809 --> 01:08:12,660

going to do the Plato's Cave thing in

1715

01:08:16,910 --> 01:08:14,819

Greece did that never did that ever come

1716

01:08:18,410 --> 01:08:16,920

about still working on it we're still

1717

01:08:20,450 --> 01:08:18,420

planning it I've just come back from

1718

01:08:23,209 --> 01:08:20,460

Athens I was in Athens a few weeks ago

1719

01:08:25,970 --> 01:08:23,219

and we're still very keen to do it yeah

1720

01:08:28,849 --> 01:08:25,980

we we feel we do something extraordinary

1721

01:08:29,990 --> 01:08:28,859

there and maybe do it as a a film as

1722

01:08:32,030 --> 01:08:30,000

well you know because we're thinking of

1723

01:08:34,729 --> 01:08:32,040

using drones and everything else as well

1724

01:08:36,530 --> 01:08:34,739

so yeah we really really want to do that

1725

01:08:37,610 --> 01:08:36,540

and we need to convince the Greek

1726

01:08:39,890 --> 01:08:37,620

government that it's something we want

1727

01:08:42,530 --> 01:08:39,900

to do but my Greek publisher is now I've

1728

01:08:44,450 --> 01:08:42,540

now got two books out in Greek he's very

1729

01:08:46,669 --> 01:08:44,460

keen on trying to help us out with this

1730

01:08:48,470 --> 01:08:46,679

as well so if anybody's interested or or

1731

01:08:49,910 --> 01:08:48,480

anything else please let us know because

1732

01:08:52,309 --> 01:08:49,920

this this is going to be really cool

1733

01:08:54,349 --> 01:08:52,319

really really cool I'm interested I

1734

01:08:56,149 --> 01:08:54,359

might come over firstly you're with it

1735

01:08:59,870 --> 01:08:56,159

so the lack of your fathers you know why

1736

01:09:02,329 --> 01:08:59,880

not what uh why not absolutely

1737

01:09:04,610 --> 01:09:02,339

Alex it's always wonderful to talk to

1738

01:09:05,990 --> 01:09:04,620

you I really really really buzz when we

1739

01:09:07,669 --> 01:09:06,000

finish doing our chats I just really

1740

01:09:09,410 --> 01:09:07,679

buzz and I go I should have said that or

1741

01:09:11,570 --> 01:09:09,420

I should have said that and that's the

1742

01:09:13,910 --> 01:09:11,580

mark of a good dynamic

1743

01:09:16,010 --> 01:09:13,920

absolutely Turner you're fantastic we

1744

01:09:19,809 --> 01:09:16,020

will do it again we will we will create

1745

01:09:23,329 --> 01:09:19,819

the the new agriculturals

1746

01:09:26,749 --> 01:09:23,339

okay my friend okay okay Alex take care

1747

01:09:29,329 --> 01:09:26,759

okay bye thanks again to Anthony Peak

1748

01:09:31,910 --> 01:09:29,339

for joining me today on skeptico by the

1749

01:09:33,829 --> 01:09:31,920

way if you're wondering and I hope you

1750

01:09:35,030 --> 01:09:33,839

are wondering what's the point if you're

1751

01:09:39,110 --> 01:09:35,040

not wondering

1752

01:09:44,090 --> 01:09:39,120

yeah sarath is just a cranky skeptic and

1753

01:09:46,789 --> 01:09:44,100

Jim Tucker destroys him in his response

1754

01:09:49,669 --> 01:09:46,799

anyways that'll be something we can if

1755

01:09:51,050 --> 01:09:49,679

you like hash out in the Forum that'll

1756

01:09:53,030 --> 01:09:51,060

be the question

1757

01:09:57,050 --> 01:09:53,040

who do you think is right

1758

01:10:00,709 --> 01:09:57,060

Tucker versus suddath and then why is

1759

01:10:03,470 --> 01:10:00,719

Anthony Tony peek taking sides with

1760

01:10:06,709 --> 01:10:03,480

suddath there's no way that sudaf would

1761

01:10:08,270 --> 01:10:06,719

ever support his ferryman theory there's

1762

01:10:11,570 --> 01:10:08,280

just no way because he's a cranky

1763

01:10:14,390 --> 01:10:11,580

skeptic so why is he championing the guy

1764

01:10:16,310 --> 01:10:14,400

it's it's the bro if Nava is going to

1765

01:10:18,830 --> 01:10:16,320

answer my own question but I won't

1766

01:10:23,010 --> 01:10:18,840

come to the Forum answer it for me